

FOR REGISTRY USE ONLY



**LOCUS MAP
(N.T.S.)**

- LEGEND**
- SBLPEP □ STONE BOUND
 - IPF @ LEAD PLUG E.PIN
 - IPF ○ IRON PIPE FOUND
 - VGC VERTICAL GRANITE CURB
 - BC BITUMINOUS CURB
 - CCS CONCRETE CURB STOP
 - BIT. BITUMINOUS PAVEMENT
 - CONC. CONCRETE
 - POST
 - DECIDUOUS TREE
 - SHRUB
 - STUMP
 - SIGN
 - LSA LANDSCAPE AREA
 - ♿ HANDICAPPED PARKING
 - PROPERTY LINE
 - - - INTERIOR PROPERTY LINE (TO BE REMOVED)
 - - - ABUTTERS LINE
 - - - EASEMENT
 - - - CHAIN LINK FENCE
 - ~ ~ ~ TREE LINE

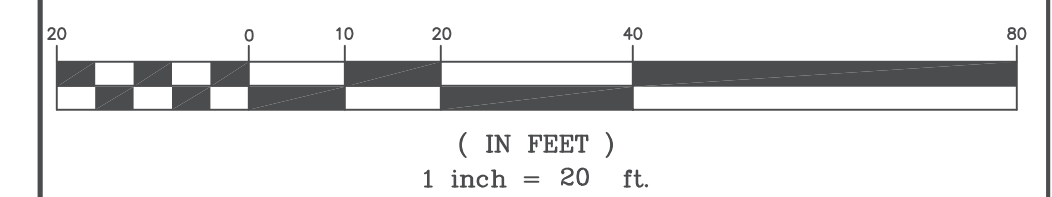
NOTES

- THIS PLAN WAS PREPARED FROM AN ACTUAL ON THE GROUND FIELD SURVEY CONDUCTED BY WSP IN FEBRUARY OF 2020.
- THE BEARING SYSTEM SHOWN HEREON IS REFERENCED TO THE NORTH AMERICAN DATUM OF 1983, MASSACHUSETTS STATE PLANE MAINLAND COORDINATE SYSTEM AND WAS ESTABLISHED UTILIZING RTK GPS SURVEY TECHNIQUES REFERENCING THE MACORS GPS NETWORK.
- THE SURVEYED PROPERTY IS SUBJECT BUT NOT LIMITED TO THE INFORMATION SHOWN HEREON. ALL INFORMATION THAT MAY AFFECT THE QUALITY OF THE TITLE TO BOTH THE SUBJECT AND ADJOINING PARCELS SHOULD BE VERIFIED BY AN ACCURATE AND CURRENT TITLE REPORT. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT.
- THE PURPOSE OF THIS PLAN IS TO CONSOLIDATE PARCELS MAP 28 LOT 190, MAP 28 LOT 191, MAP 28 LOT 192, MAP 28 LOT 193, MAP 28 LOT 256 AND MAP 28 LOT 260 INTO ONE CONTIGUOUS PARCEL.

PLAN REFERENCES

- "PLAN OF BUILDING LOTS AT WICKFIELD, SOUTH-HADLEY, MASS. OWNER BY WALTER B. PERKINS&CO." DATED OCTOBER 1899, RECORDED AT THE HAMPSHIRE COUNTY REGISTRY OF DEEDS IN BOOK 527, PAGE 270.
- NEWTON STREET LAYOUT 1903 SOUTH HADLEY, ROLL# L-42, FRAME#12
- COMMONWEALTH OF MASSACHUSETTS, PLAN OF ROAD IN THE TOWN OF SOUTH HADLEY, HAMPSHIRE COUNTY, LAYOUT NO. 6309.
- COMMONWEALTH OF MASSACHUSETTS, PLAN OF ROAD IN THE TOWN OF SOUTH HADLEY, HAMPSHIRE COUNTY, 1978 ALTERATION-ONE SHEET, LAYOUT NO. 6357.

GRAPHIC SCALE



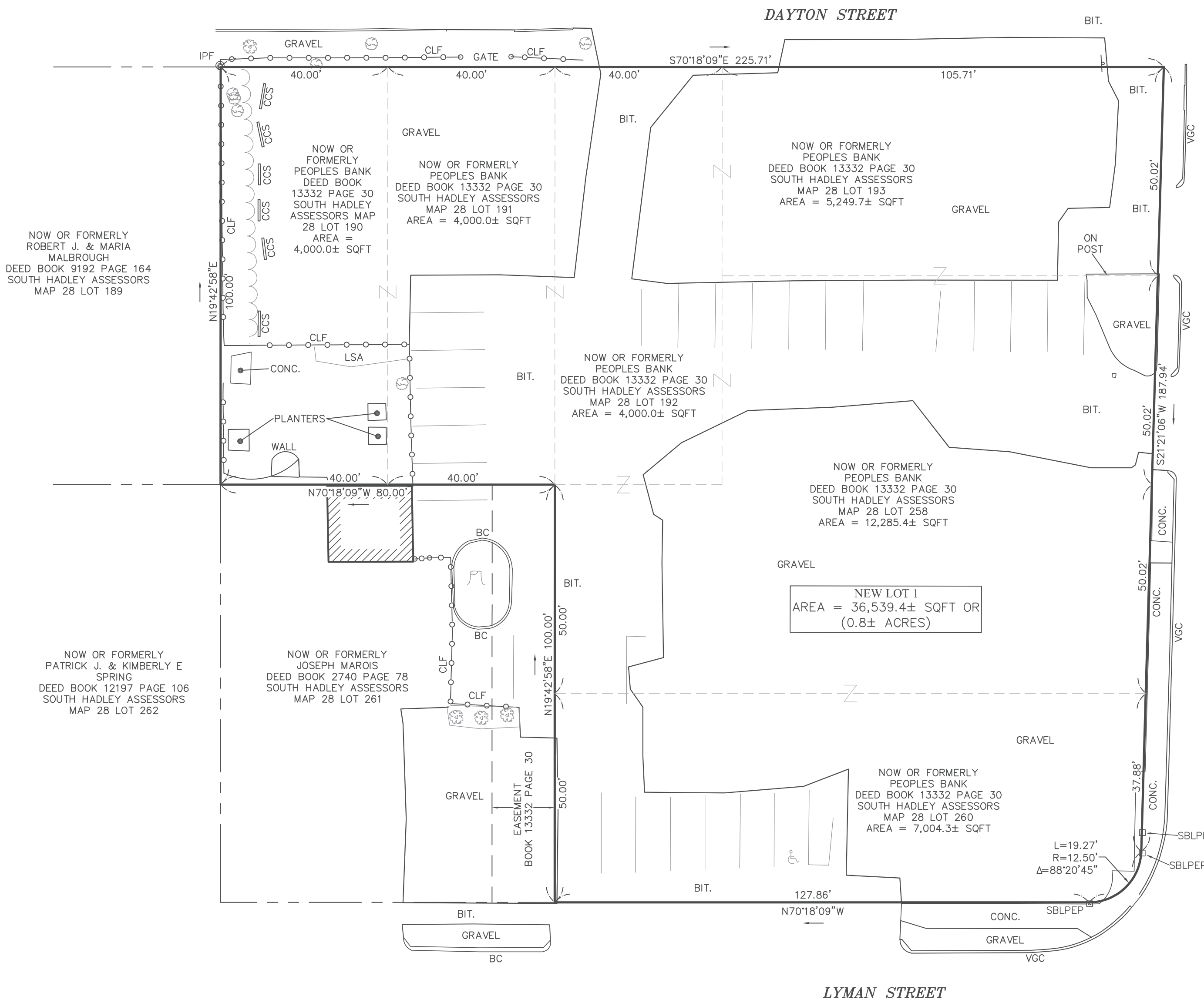
REVISION

DATE	DESCRIPTION
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APPROVAL NOT REQUIRED

468, 470 & 480 NEWTON STREET
SOUTH HADLEY, MASSACHUSETTS
PREPARED FOR
PEOPLES BANK

Drawn By	BH	Date	OCTOBER 6, 2020	Job No.	190243X
Surveyed By	PV TH	Scale	1" = 20'	Sheet No.	1 OF 1
Checked By	DPP	Book No.	CHA-72		

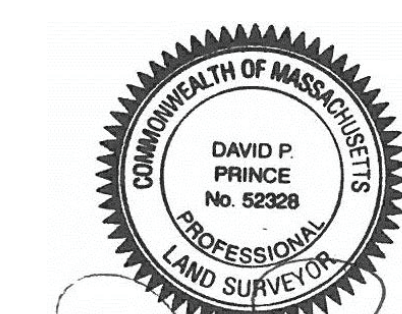


(TOWN NAME) PLANNING BOARD

APPROVAL UNDER THE SUBDIVISION CONTROL
LAW NOT REQUIRED DATE:

CERTIFICATION:

I CERTIFY THAT THIS PLAN HAS BEEN PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS FOR RECORDING AT THE REGISTRY OF DEEDS.



DAVID P. PRINCE, P.L.S.
REG. NO. 52328
WSP USA, Inc.

10/06/2020

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