

APPROVAL UNDER THE SUBDIVISION CONTROL LAW NOT REQUIRED:
SOUTH HADLEY PLANNING BOARD
 DATE: _____

"PLANNING BOARD ENDORSEMENT UNDER THE SUBDIVISION CONTROL LAW SHOULD NOT BE CONSTRUED AS EITHER AN ENDORSEMENT OR AN APPROVAL OF ZONING REQUIREMENTS"

OWNER-APPLICANTS
 TRUSTEES OF MOUNT HOLYOKE COLLEGE
 MANDELLE, 50 COLLEGE ST.
 SOUTH HADLEY, MA 01075
 SEE BK.364 PG.221 &
 BK.493 PG.181
 ASSESSORS MAP 48 PARCEL 37

DAVID & AVERI BARTHELETTE
 98 MORGAN ST.
 SOUTH HADLEY, MA 01075
 BK.12978 PG.96
 ASSESSORS MAP 48 PARCEL 42
 NO WETLANDS OBSERVED

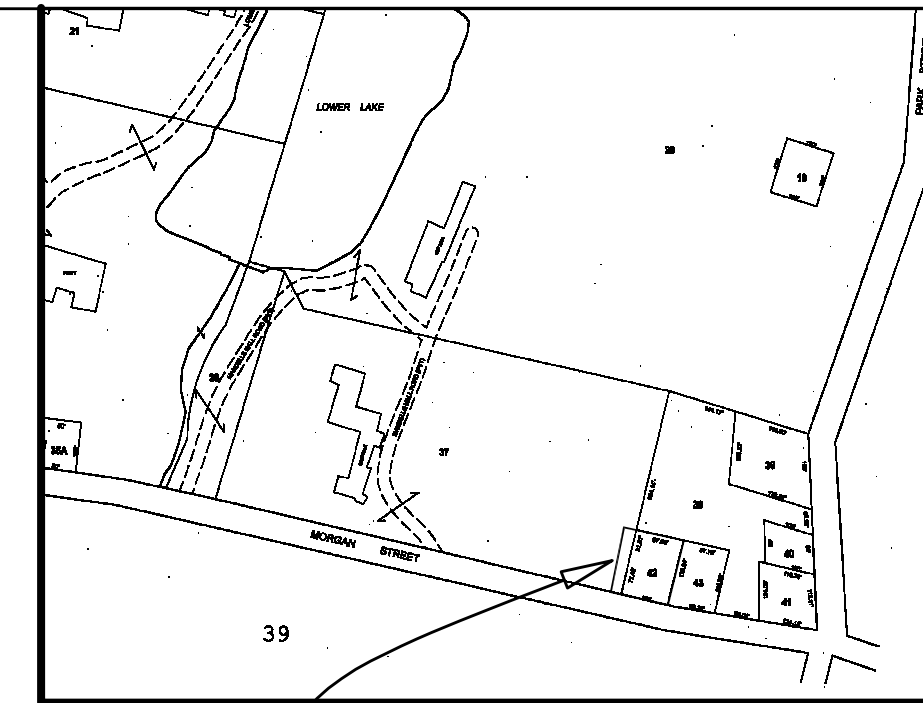
KENNETH J. & LINDA STEFANIK
 BK.4871 PG.328
 M39 P8

I HAVE CONFORMED TO THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS IN PREPARING THIS PLAN.

RICHARD D. PARA P.L.S. #33002

LAND OF THE TRUSTEES OF MOUNT HOLYOKE COLLEGE
 SEE BK.364 PG.221 &
 BK.493 PG.181
 AS NOTED ON PB.61 PG.118 HAS SUFFICIENT FRONTAGE, AREA, AND ACCESSIBILITY TO SATISFY THE SOUTH HADLEY ZONING BYLAWS

LAND OF THE TRUSTEES OF MOUNT HOLYOKE COLLEGE
 BK.2421 PG.35
 SEE PL.BK.80 PG.30



LOCUS MAP
 SURVEY LOCUS NTS

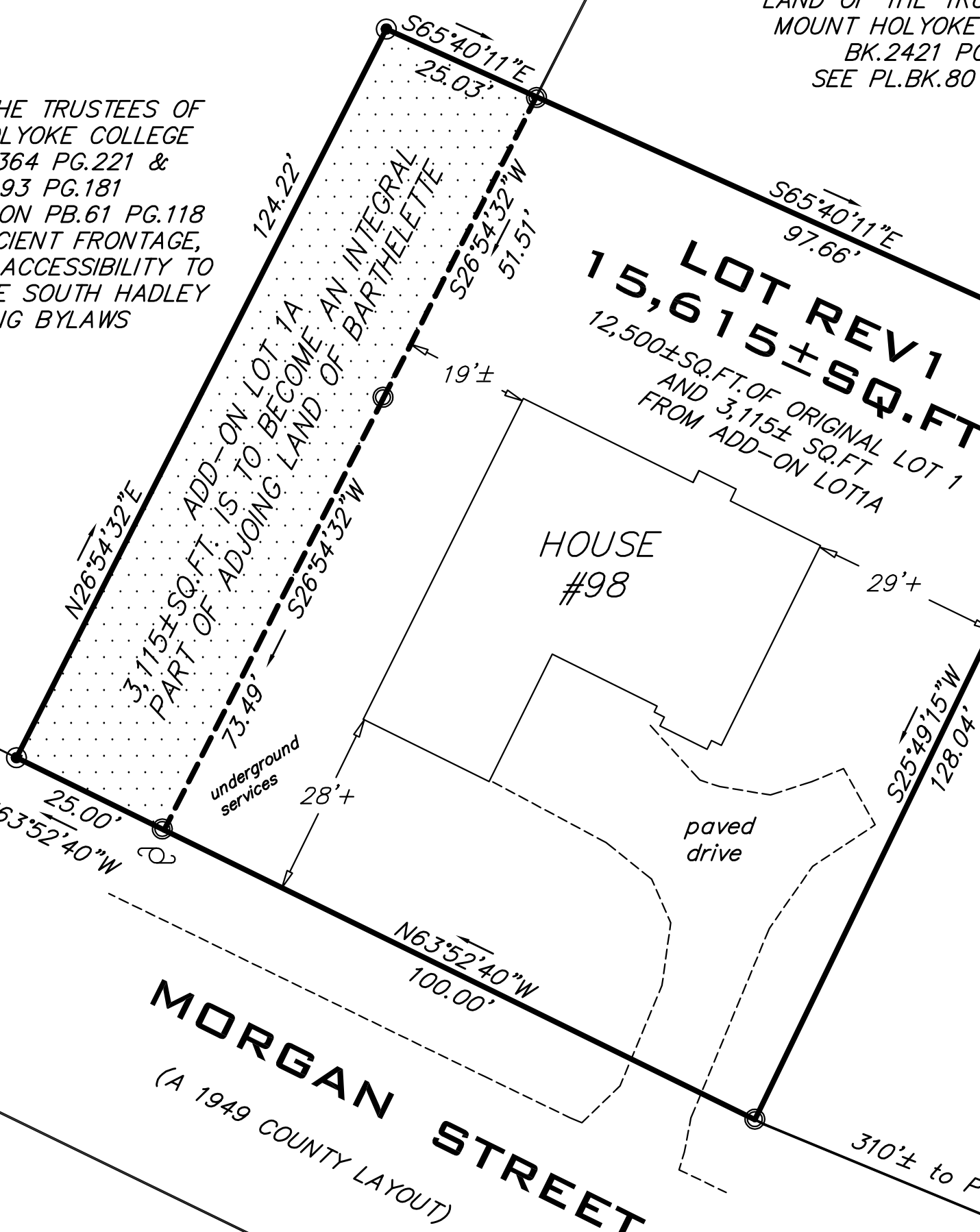
RICHARD A. & CAROL P. CONSTANT
 BK.8250 PG.112
 SEE PG.205 PG.99
 LOT 2
 M48 P43

R.L. COOK SURVEYORS
 69 NIPMUCK STREET
 PALMER, MA 01069
 1-413-283-7238
 RALC2@CS.COM

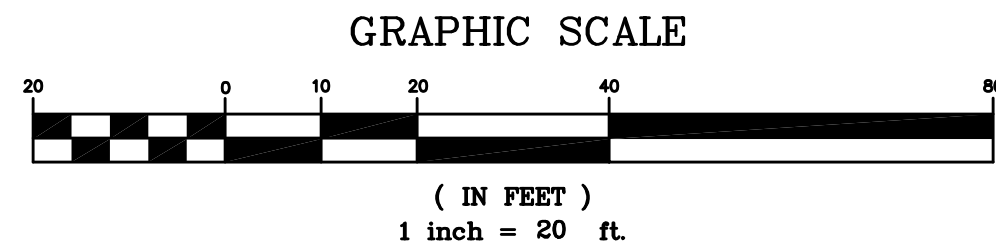
- LEGEND
- IRON PIPE FOUND
 - IRON PIPE TO BE SET
 - BOUND FOUND
 - ☆ DRILL HOLE FOUND
 - ∞ STONE WALL
 - △ ANGLE POINT
 - ⊕ UTILITY POLE
 - ≡ WETLAND

MERIDIAN OF PB 205 PG. 99

STA. 21+37.28



TRUSTEES OF MOUNT HOLYOKE COLLEGE
 BK.517 PG.29
 M39 P7



ANR PLAN
 PLAN OF LAND
 IN
SOUTH HADLEY, MA

SURVEYED FOR
**TRUSTEES OF MOUNT HOLYOKE COLLEGE &
 DAVID J. & AVERI BARTHELETTE**

R.L. COOK SURVEYORS
 LAND SURVEYORS & CONSULTANTS
 69 NIPMUCK ST., PALMER, MA 01069
 1-413-523-2684 RALC2@CS.COM

Location: <u>98 MORGAN STREET</u>	File: <u>SOUTH HADLEY</u>
<u>SOUTH HADLEY</u> MA	Surveyed By: <u>R.L. Cook</u>
Scale: 1"= <u>20'</u> ft. Date: <u>JUNE 25, 2018</u>	Drawn By: <u>R.L. Cook</u>
Plan Ref. <u>205-99</u>	Checked By: <u>R.D. PARA</u>
Deed Ref. <u>12978-96</u>	Dwg Name: <u>e:\mgs2018\98 MORGAN ANR</u>
Assessors Map/Par. <u>48-42-0</u>	Zoning: <u>RA2</u>
County <u>HAMPSHIRE</u>	Year Built: <u>2005</u>

REGISTRY USE