

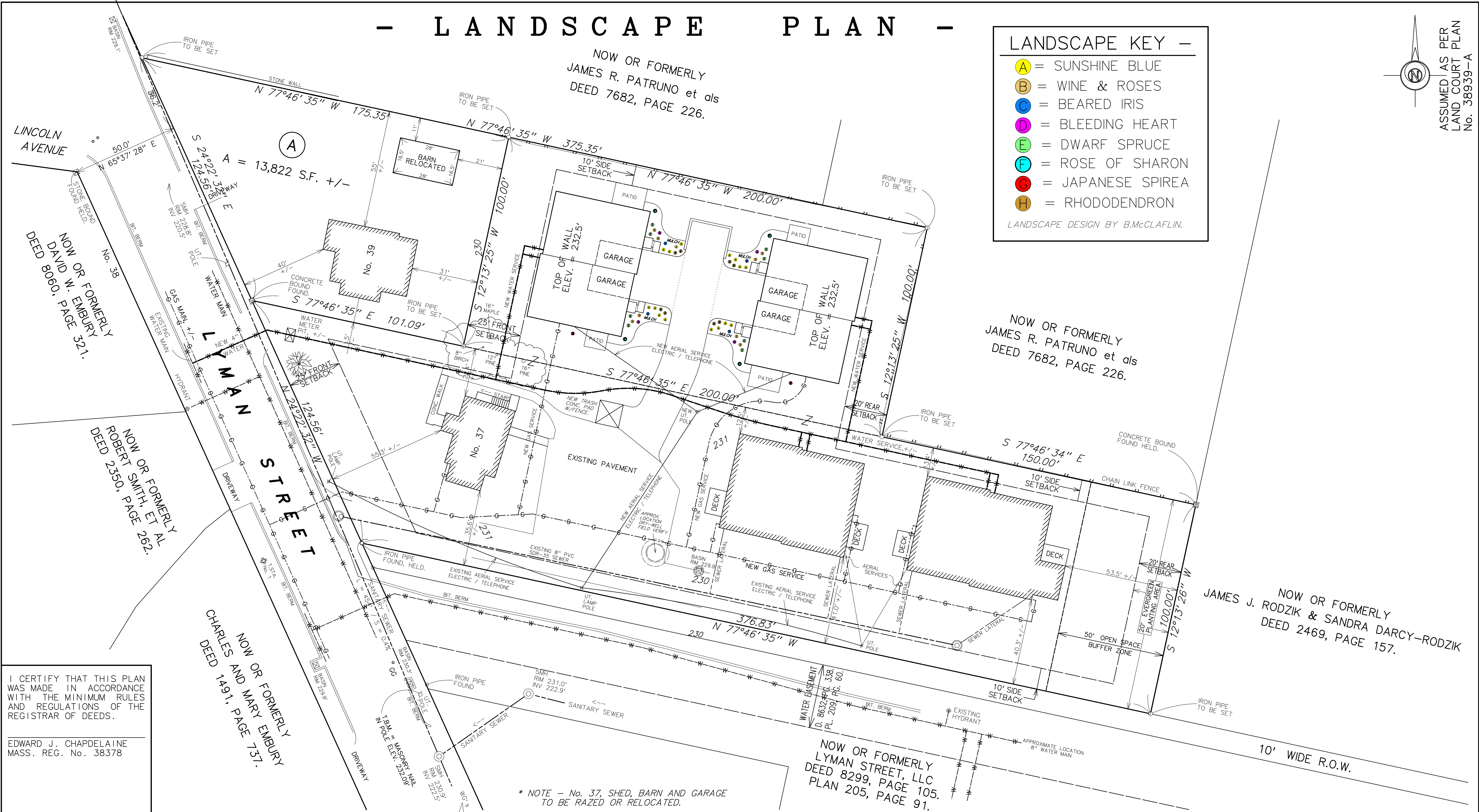
- LANDSCAPE PLAN -

LANDSCAPE KEY -

- A = SUNSHINE BLUE
- B = WINE & ROSES
- C = BEARED IRIS
- D = BLEEDING HEART
- E = DWARF SPRUCE
- F = ROSE OF SHARON
- G = JAPANESE SPIREA
- H = RHODODENDRON

LANDSCAPE DESIGN BY B.McCLAFLIN.

ASSUMED IAS PER
 LAND COURT PLAN
 No. 38939-A



I CERTIFY THAT THIS PLAN WAS MADE IN ACCORDANCE WITH THE MINIMUM RULES AND REGULATIONS OF THE REGISTRAR OF DEEDS.

EDWARD J. CHAPDELAINÉ
 MASS. REG. No. 38378

| DATE | NOTES / REVISIONS |
|------|---|
| NOTE | CONTACT DIG-SAFE PRIOR TO ANY EXCAVATIONS 1-888-344-7233 |
| NOTE | SUBJECT TO EASEMENTS, RESTRICTIONS AND R.O.W.'S OF RECORD, IF ANY AND APPLICABLE. |

| ZONING DIMENSIONAL REQUIREMENTS | | | | | | | | | |
|---------------------------------|----------|------------|---------------|--------------|--------------|--------------------|--------|--------------|------------------|
| ZONE | FRONTAGE | AREA | FRONT SETBACK | SIDE SETBACK | REAR SETBACK | BUILDING FOOTPRINT | HEIGHT | MAX. STORIES | CITY BY-LAWS |
| RES. A-2 | 100' | 12,500S.F. | 25' | 10' | 20' | 40% | 35' | 2 | SECTION 6 |
| EXISTING | 124.56' | 41,396S.F. | 48' | 12.5' | 53.5' | 15% | 35'+/- | 2 | 37 LYMAN STREET |
| PROP. | 124.56' | 61,396S.F. | 26' | 15' | 24' | 19% | <35' | 1 | 37R LYMAN STREET |

NOTE - LOCUS IS SUBJECT TO PLANNING BOARD DECISION DATED SEPTEMBER 27, 2006 AS MAY BE MODIFIED BY FURTHER DATES & REVISIONS BY THE PLANNING BOARD.

PLAN OF LAND FOR MORE THAN ONE BUILDING FOR DWELLING PURPOSES PER LOT FORM H WITH SPECIAL PERMIT

PLANNING BOARD SOUTH HADLEY - MASSACHUSETTS
 APPROVED UNDER THE TOWN OF SOUTH HADLEY SUBDIVISION REGULATIONS
 SECTION 6.00 - PLANS FOR MORE THAN ONE BUILDING FOR DWELLING PURPOSES PER LOT FORM H WITH SPECIAL PERMIT.

DATE: _____

SITE PLAN - 37 LYMAN STREET - PHASE 2

INDEXED _____

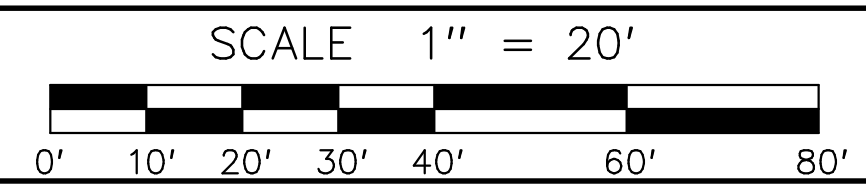
PLAN OF LAND IN THE TOWN OF SOUTH HADLEY, MASSACHUSETTS
 HAMPSHIRE COUNTY - PREPARED FOR
 37 LYMAN ENTERPRISES, LLC

DURKEE, WHITE, TOWNE AND CHAPDELAINÉ
 CIVIL ENGINEERS AND LAND SURVEYORS
 356 FRONT STREET
 CHICOPEE, MASSACHUSETTS - 01013
 PHONE (413) 592-5164

DRAWN BY EJC
 CHECKED BY _____
 SCANNED _____

DATE: 05/04/2010
 SCALE 1" = 20'

DRAWING No. 74-3413
 SHEET _____



* NOTE - No. 37, SHED, BARN AND GARAGE TO BE RAZED OR RELOCATED.

NOW OR FORMERLY
 LYMAN STREET, LLC
 DEED 8299, PAGE 105.
 PLAN 205, PAGE 91.