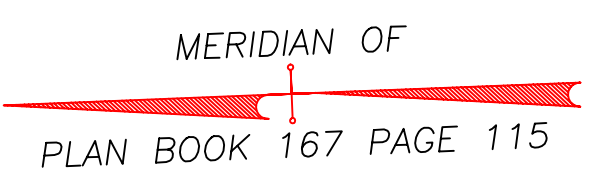
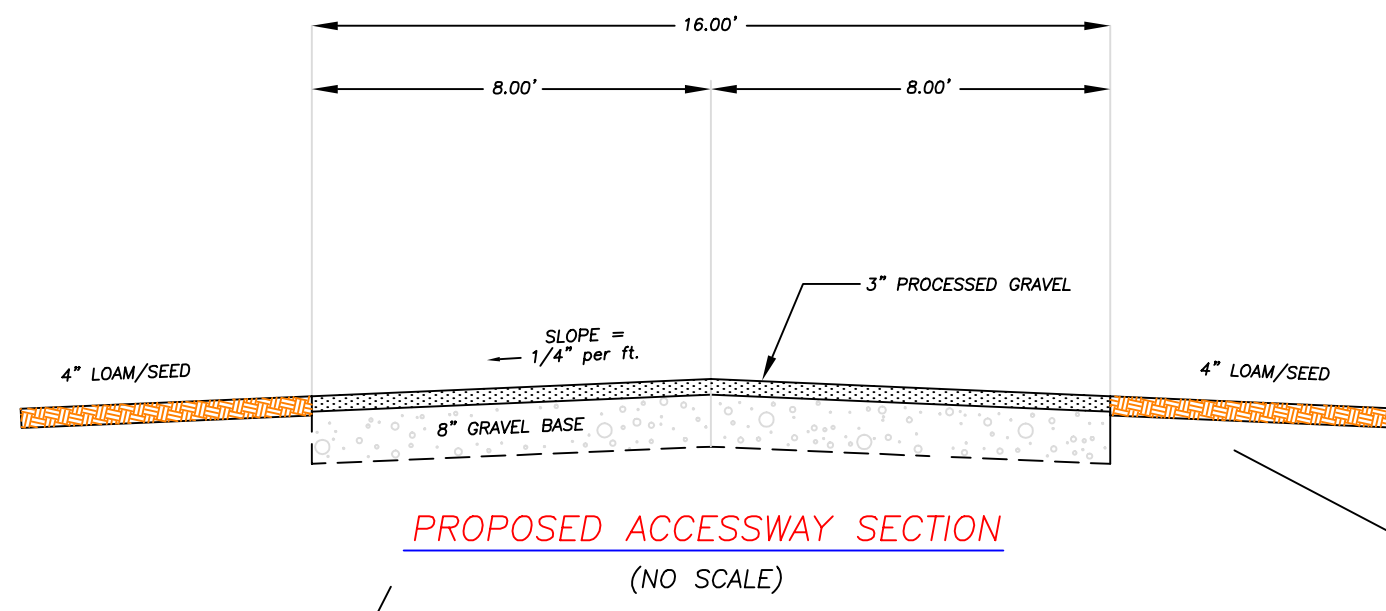


SMH #1 RIM=96.81 INV. 8" PVC IN=89.46 INV. 8" PVC OUT=89.43 SHELF=90.1	CB #1 RIM=96.54 INV. 15" CMP IN=90.99 INV. 8" A.C. IN=92.09 INV. 15" CMP OUT=90.89	DMH #1 RIM=97.17 INV. 10" CMP IN=91.77 INV. 15" CMP IN=91.07 INV. 15" CMP OUT=90.84
SMH #2 RIM=97.03 INV. 10" PVC IN=89.83 INV. 8" PVC IN=89.61 INV. 8" PVC OUT=89.58 SHELF=90.2	CB #2 RIM=96.67	
SMH #3 RIM=99.28 INV. 4" PVC IN=95.73 INV. 6" PVC IN=96.18 INV. 8" PVC OUT=95.48 SHELF=96.1	CB #3 RIM=96.01 INV. 6" PVC IN=93.83 INV. 4" PVC IN=92.63 INV. 8" A.C. OUT=92.26	
SMH #4 RIM=99.93 INV. 8" PVC IN=93.48 SHELF=93.7		

- NOTES:**
- FOR REFERENCE TO ENCLOSED PERIMETER SEE BOOK 3614 PAGE 9 AND PLAN BOOK 167 PAGE 115.
 - UNDERGROUND UTILITY LOCATIONS SHOWN HEREON ARE BASED UPON SURFACE FEATURES AS LOCATED BY SURVEY AND AVAILABLE RECORD DATA, AND ARE APPROXIMATE. ACTUAL LOCATIONS SHOULD BE VERIFIED WITH THE APPROPRIATE UTILITY COMPANY AND/OR MUNICIPAL DEPARTMENT PRIOR TO FINAL DESIGN AND/OR CONSTRUCTION.
 - PROPOSED 30' WIDE UTILITY EASEMENT #1, AREA = 5,845 s.f.± FOR THE BENEFIT OF THE TOWN OF SOUTH HADLEY.
 - ANY PERMANENT GRADE CHANGE ASSOCIATED WITH A HOUSE ON PARCEL A-2 SHALL DIRECT STORM WATER RUNOFF FLOWS TO THE DETENTION BASIN.
 - ALL ROOF DRAINAGE IS TO BE DIRECTLY DISCHARGED INTO THE 10" DISCHARGE PIPE WHICH RUNS FROM THE DETENTION BASIN TO THE TOWN STORM DRAINAGE SYSTEM ON BERWYN STREET EXTENSION.



PLANNING BOARD
SOUTH HADLEY, MASSACHUSETTS
APPROVAL UNDER SUBDIVISION
CONTROL LAW GRANTED
DATE _____

LAND USE DATA

ZONING DISTRICT: RESIDENCE (A-2)

MINIMUM DIMENSIONAL REQUIREMENTS:

LOT AREA.....	12,500 s.f.
LOT FRONTAGE.....	100 ft.
FRONT YARD SETBACK.....	25 ft.
SIDE YARD SETBACK.....	10 ft.
REAR YARD SETBACK.....	20 ft.

TOTAL LOT AREA (2 LOTS) 32,199 s.f.±
ROAD AREA 9,964 s.f.±
TOTAL LAND AREA 42,163 s.f.±

THIS SURVEY AND PLAN WERE PREPARED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE REGISTERS OF DEEDS AND THE PROCEDURAL AND TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE COMMONWEALTH OF MASSACHUSETTS.

DATE REGISTERED LAND SURVEYOR

REGISTRY OF DEEDS
HAMPSHIRE COUNTY

I CERTIFY THAT THE NOTICE OF APPROVAL OF THIS PLAN BY THE PLANNING BOARD HAS BEEN RECEIVED AND RECORDED AT THIS OFFICE, AND THAT NO APPEAL WAS RECEIVED DURING THE TWENTY DAYS NEXT AFTER SUCH RECEIPT AND RECORDING OF SAID NOTICE.

DATE CLERK ~ TOWN OF SOUTH HADLEY

SHEET 1 OF 1

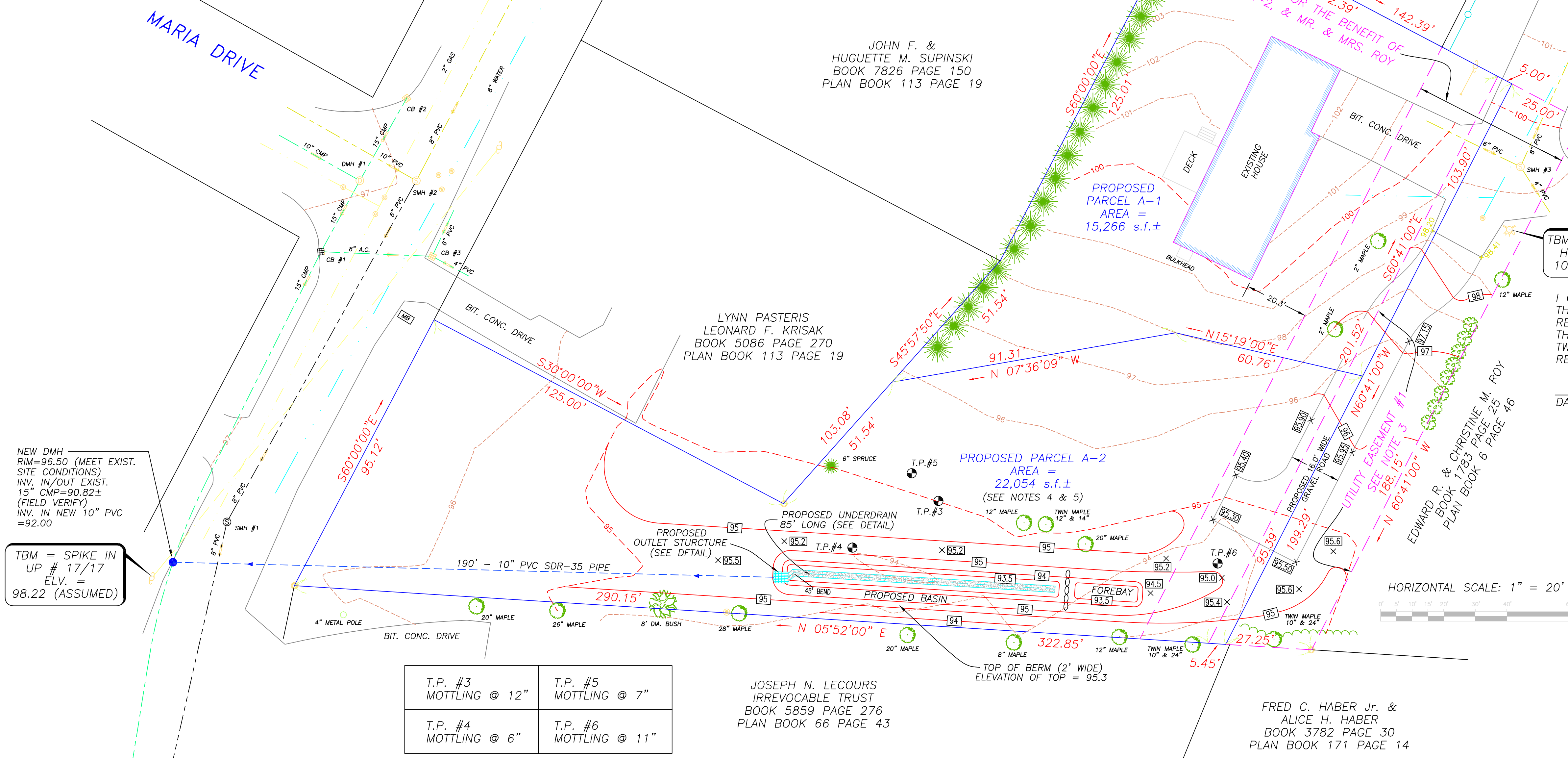
DEFINITIVE SUBDIVISION PLAN

**PROPOSED EXTENSION OF PARK AVENUE
SOUTH HADLEY, MASSACHUSETTS**

DATE: OCTOBER 5, 2004
REVISED: DEC. 14, 2004
REVISED: SEPTEMBER 20, 2005
REVISED: NOVEMBER 7, 2005
REVISED: NOVEMBER 16, 2005
REVISED: MAY 18, 2006
REVISED: AUGUST 4, 2006
REVISED: AUGUST 22, 2006
REVISED: SEPTEMBER 6, 2006
REVISED: FEBRUARY 22, 2008

PREPARED FOR
BRIAN & KELLY MURPHY
61 PARK AVENUE
SOUTH HADLEY, MASSACHUSETTS

HERITAGE SURVEYS, INC.
REGISTERED PROFESSIONAL LAND SURVEYORS
COLLEGE HIGHWAY & CLARK STREET
POST OFFICE BOX 1
SOUTHAMPTON, MASSACHUSETTS
(413) 527-3600



T.P. #3 MOTTLING @ 12"	T.P. #5 MOTTLING @ 7"
T.P. #4 MOTTLING @ 6"	T.P. #6 MOTTLING @ 11"

JOSEPH N. LECOUCRS
IRREVOCABLE TRUST
BOOK 5859 PAGE 276
PLAN BOOK 66 PAGE 43

FRED C. HABER Jr. &
ALICE H. HABER
BOOK 3782 PAGE 30
PLAN BOOK 171 PAGE 14

NEW DMH
RIM=96.50 (MEET EXIST.
SITE CONDITIONS)
INV. IN/OUT EXIST.
15" CMP=90.82±
(FIELD VERIFY)
INV. IN NEW 10" PVC
=92.00

TBM = SPIKE IN
UP # 17/17
ELV. =
98.22 (ASSUMED)

TBM = TOP SPINDLE
HYDRANT ELV. =
101.64 (ASSUMED)

