

Received  
Town of South Hadley

APR 20 2016

Town Clerk

COMMONWEALTH OF MASSACHUSETTS  
SOUTH HADLEY, MASSACHUSETTS

WARRANT  
Hampshire, ss.

TO: Either of the Constables of the Town of South Hadley

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the Inhabitants of the Town of South Hadley that the SPECIAL TOWN MEETING will be held in the TOWN HALL AUDITORIUM on Wednesday May 11, 2016 at 6:00 PM or as soon thereafter as the subject matter of this warrant can then and there be reached, and the Town Clerk is required to notify and warn the Town Meeting Members then and there to meet and act on the following Articles:

ARTICLE 1. To see if the Town will raise and appropriate and/or transfer from the Technology Fund (PEG/Cable Access #36207) in the sum of \$1,440 to the South Hadley Public Schools budget for costs associated with Comcast Fiber installation at Plains School, or take any other action relative thereto.

ARTICLE 2. To see if the Town will raise and appropriate and/or transfer from Unreserved Free Cash the sum of \$3,000 to fund a FY 16 shortfall in "Staff Development" (#11377 5700) in the Human Resources, or take any other action relative thereto.

ARTICLE 3. To see if the Town will raise and appropriate and/or transfer from Unreserved Free Cash the sum of \$90,000 to fund a FY 16 shortfall of the South Hadley Veterans Service Department, or take any other action relative thereto.

ARTICLE 4. To see if the Town will raise and appropriate and/or transfer from Unreserved Free Cash the sum of \$11,000 to fund a records retention project Phase II under the direction and supervision of the South Hadley Town Clerk. The project would facilitate and coordinate the elimination of records appropriate and approved to be destroyed. Phase II primary focus will be on large maps and moving more records to scan files as allowed, or take any other action relative thereto.

ARTICLE 5: To see if the Town will raise and appropriate and/or transfer from Unreserved Free Cash the sum \$56,000 Unemployment Insurance (#19131 51172) to fund a shortfall in the account, or take any other action relative thereto.

ARTICLE 6: To see if the Town will raise and appropriate and/or transfer from Technology Fund (PEG/Cable Access #36207) the sum \$28,000 to fund a remote transmission or streaming video project (\$25,000 estimated) and the purchase of large screen monitors for use in Town Hall, or take any other action relative thereto.

ARTICLE 7: To see if the Town will raise and appropriate and/or transfer from Unreserved Free Cash the sum of \$210,000 to raze and remediate structures and otherwise make safe a property commonly known as the "Toth Property" (647 Newton Street), as ordered by public safety officials for existing conditions and/or violations, or take any other action thereto.

ARTICLE 8: To see if the Town will raise and appropriate and/or transfer from Unreserved Free Cash the sum of \$32,000 to satisfy the "Snow and Ice" deficit for FY 16, or take any other action relative thereto.

Article 9: To see if the Town will vote to authorize the Selectboard to seek approval of the Executive Office of Environmental Affairs to allow the following parcel of land to be used for purposes other than "park property".

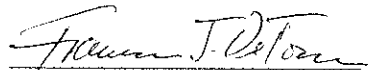
*A certain parcel of land situated in South Hadley, MA fronting in part on Bardwell and Gaylord Streets and more particularly described in a deed from Frank A. Brainard, Fred M. Smith and Martin J. Judge to the Inhabitants of the Town of South Hadley dated March 26, 1923 and recorded in the Hampshire County Registry of Deeds in Book 790, Pages 27 and 28.*

*This deed contains a provision which reads in part "Said premises are conveyed to be used only as part of the library premises, or park property..."*

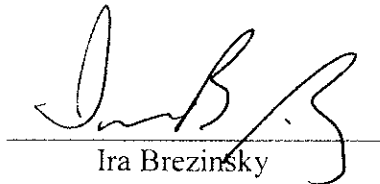
*And further to authorize the Selectboard to petition the General Court of the Commonwealth of Massachusetts and to seek the assent and/or approval of the Secretary of the Executive Office of Environmental Affairs, the Secretary of the Office of Communities and Development and such other agencies or officials as may be required to permit such conversion.*

*And further to authorize the Selectboard and/or such other Town agencies or officials as may be appropriate to take such other actions, execute such agreements and execute such other documents as may be required to accomplish the foregoing or take any other action relative thereto.*

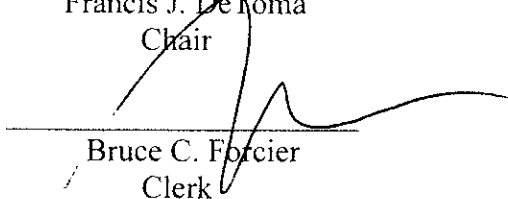
Given under our hands this 19th day of April 2016:



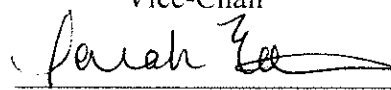
Francis J. DeToma  
Chair



Ira Brezinsky  
Vice-Chair



Bruce C. Forcier  
Clerk



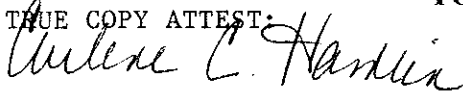
Sarah Etelman  
Member



John Hine  
Member

**SELECTBOARD  
TOWN OF SOUTH HADLEY**

A TRUE COPY ATTEST:



Carlene C. Hamlin, Town Clerk