



**EARLY / ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
SOUTH HADLEY, MASSACHUSETTS
TUESDAY, APRIL 14, 2026
PRECINCT A**

John B. Goren
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

| | | |
|--|--|---|
| SELECTBOARD | HOUSING AUTHORITY | TOWN MEETING MEMBERS PRECINCT A |
| Three Years Vote for Two | Five Years Vote for One | Three Years Vote for Eight |
| NICOLE L CASOLARI <input type="radio"/> <small>1 Harvard St Candidate for Re-election</small> | JOHN EDWARD DUDA <input type="radio"/> <small>56 Hadley St Candidate for Re-election</small> | MELISSA DRESLER <input type="radio"/> <small>4 Grant St Candidate for Re-election</small> |
| KEVIN HENNESSEY <input type="radio"/> <small>79 Lamb St</small> | RICHARD S MATTESON <input type="radio"/> <small>9 Pine Grove Dr</small> | REGINA E HALL <input type="radio"/> <small>51 Hillcrest Park Candidate for Re-election</small> |
| DAVID JOHN KING <input type="radio"/> <small>6 Oakley Dr</small> | (Write-in) <input type="radio"/> | ABIGAIL JAFFE <input type="radio"/> <small>84 Shadowbrook Estates Candidate for Re-election</small> |
| PRISCILLA A MARION <input type="radio"/> <small>56 Canal St</small> | TRUSTEE FREE PUBLIC LIBRARY | GENA MARIE LOMELIN <input type="radio"/> <small>26 Ranger St Candidate for Re-election</small> |
| (Write-in) <input type="radio"/> | | HECTOR MANUEL LOMELIN <input type="radio"/> <small>26 Ranger St Candidate for Re-election</small> |
| (Write-in) <input type="radio"/> | | MITCHEL JOHN MALINOWSKI, JR <input type="radio"/> <small>4 Michael Dr Candidate for Re-election</small> |
| SCHOOL COMMITTEE | Three Years Vote for Three | TOLLY STARK <input type="radio"/> <small>18 Pine Hill Rd Candidate for Re-election</small> |
| Three Years Vote for Two | SUSAN E-O CROWTHER <input type="radio"/> <small>32 Ashton Ln Candidate for Re-election</small> | (Write-in) <input type="radio"/> |
| TRACIE KENNEDY <input type="radio"/> <small>16 Berwyn St</small> | DAVID CHARLES MORRELL <input type="radio"/> <small>135 Woodbridge St Candidate for Re-election</small> | (Write-in) <input type="radio"/> |
| NICHOLAS JOSEPH PRENTISS <input type="radio"/> <small>1 Blueberry Bnd</small> | GILLIAN MARIE WOLDORF <input type="radio"/> <small>49 Camden St Candidate for Re-election</small> | (Write-in) <input type="radio"/> |
| (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> |
| (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> |
| BOARD OF HEALTH | TRUSTEE FREE PUBLIC LIBRARY | (Write-in) <input type="radio"/> |
| Three Years Vote for Two | One Year Vote for One | (Write-in) <input type="radio"/> |
| KAREN WALSH PIO <input type="radio"/> <small>87 College St Candidate for Re-election</small> | DAVID PENN SOLENDER-CLARK <input type="radio"/> <small>114 College St</small> | (Write-in) <input type="radio"/> |
| (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> |
| (Write-in) <input type="radio"/> | | |
| MUNICIPAL LIGHT BOARD | PLANNING BOARD | |
| Three Years Vote for One | Three Years Vote for Two | |
| JOHN R HINE <input type="radio"/> <small>39 Chestnut Hill Rd Candidate for Re-election</small> | DIANE V SUPCZAK-MULVANEY <input type="radio"/> <small>146 Lyman St Candidate for Re-election</small> | |
| (Write-in) <input type="radio"/> | (Write-in) <input type="radio"/> | |
| | (Write-in) <input type="radio"/> | |
| BOARD OF ASSESSORS | | |
| Three Years Vote for One | | |
| KEVIN EDWARD TAUGHER <input type="radio"/> <small>42 Woodlawn St Candidate for Re-election</small> | | |
| (Write-in) <input type="radio"/> | | |

VOTE BOTH SIDES OF BALLOT

BINDING BALLOT QUESTIONS

INSTRUCTIONS TO VOTERS

Questions 1A and 1B are separate questions. You may vote for or against each question independently. Each question requires a majority of those voting on that question to pass. If both questions pass, the question with the higher dollar amount prevails.

Question 1A Shall the Town of South Hadley be allowed to assess an additional \$9,000,000 in real estate and personal property taxes for the purposes of operating the Municipal Government and Public Schools for the fiscal year beginning July 1, 2026?

YES

NO

Question 1B Shall the Town of South Hadley be allowed to assess an additional \$11,000,000 in real estate and personal property taxes for the purposes of operating the Municipal Government and Public Schools for the fiscal year beginning July 1, 2026?

YES

NO

NON-BINDING BALLOT QUESTION

Shall the voters of the Town of South Hadley vote to petition the South Hadley Electric Municipal Light Board to proceed with the construction of a new electric headquarters facility?

YES

NO

SAMPLE BALLOT

VOTE BOTH SIDES OF BALLOT

