

**South Hadley School Committee Meeting**  
**Thursday June 17, 2021 6:00 PM**  
**Zoom Video Conference Meeting**  
**Accessible via SHCTV15**  
**(Made possible by Gov. Baker's March 12 COVID-19 related Emergency Order)**  
**AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

<https://us02web.zoom.us/j/84222232448?pwd=Y0g5dFRkN2VqR1RBbmd0YU4ydG5iQT09>

**I . PROCEDURAL/ROUTINE ITEMS**

- A. Roll Call/Determination of Quorum/Call to Order
- B. Approval of Minutes – June 3, 2021
- C. Approval of Warrants-

Date: June 1, 2021	#2021-272	\$260,793.95
June 3, 2021	#2021-272A	\$16,197.44
June 8, 2021	#2021-277	\$237,513.62
June 10, 2021	#Bi-Weekly	\$704,134.28
June 15, 2021	TBD	TBD by 6/17/21

**II. REPORTS OF STANDING COMMITTEES**

- A. School Committee Liaison Reports
- B. Advisory Committees
- C. Site-Based Committees

**III. PUBLIC COMMENT**

**IV. DISCUSSION AND ACTION ITEMS**

- A. SHEA Update
- B. Report of the Superintendent
- C. Report of the Chair and School Committee
- D. Report of the Student Representative
- E. MESMS ELA Curriculum (Catherine Sargent)
- F. Ratification of Contracts (Custodians, Cafeteria & SHEA) Vote
- G. Drug & Alcohol Coalition Update ( S.Cook)
- H. State of the Schools (Dr. Bonneville)
- I. Allocation of Funds for School Committee; Ipads and MASC conference (Discussion & Vote)

**V. INFORMATION ONLY**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

NOTICE: To request accommodations please call 413-538-5072 (hearing impaired fax to 413-532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need. A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.