

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, MAY 8, 2023 AT 6:30 PM.**

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83524741228?pwd=VEFqd25KSTVpU3IIRU5POGIDLzM1QT09>
+1 646 558 8656
Webinar ID: 835 2474 1228
Passcode: 744471

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/nsYVJUTFqFC7ETit7> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/1286/Planning-Board-Meeting-Policies>)
2. Minutes
3. Correspondence
4. **Virtual Open House on Zoning Related Annual Town Meeting Warrant Articles**

Planning staff and Board members are available to answer questions and provide clarification on Articles 20 thru 25. Questions may be submitted ahead of time via a google form: <https://forms.gle/nsYVJUTFqFC7ETit7>

5. Planning & Conservation Department Report on Planning Projects and Development Updates
6. Other New Business (Reports of representatives on various committees including the PVPC)
7. Adjournment

NOTE: *Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*