

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
NATE THERIEN, Member  
MICHAEL DAVIS, Member  
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA  
MONDAY, APRIL 24, 2023 AT 6:30 PM.**

**Revised**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/85835360022?pwd=SVNOZkVweisxcDJGblFURGY0bIRZUT09>

Or by telephone: +1 (646) 558 8656

Webinar ID: 858 3536 0022

Passcode: 779978

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/BDxZF2GJTqhcgo67> or sent the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

**1. Board Reorganization**

2. Open Comment Period (<https://www.southhadley.org/1286/Planning-Board-Meeting-Policies>)
3. Minutes
4. Correspondence
5. **Discuss and Consider** Request for waiver of Special Permit filed by Andy and Karen Buscemi for expansion of a nonconforming structure to construct a breezeway between their house and garage at 53 Woodbridge Street (<https://www.southhadley.org/1354/13812/Woodbridge-Street-53?activeLiveTab=widgets>)

6. **6:30 PM - Public Hearing** to consider an application for Site Plan Review filed by Lauren Smith to operate a dog grooming business on residential property located at 93 Mountainview Street, Assessor's Map 32 Parcel 7 (<https://www.southhadley.org/1350/Mountainview-St-93---Home-Dog-Groomer>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/gxY2Jhx8s6vzHKy49> or sent to the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

**7. Discuss and Consider the following Planning Board Reports to Town Meeting:**

- Landowner Petition for 280 & 286 Granby Road Zoning Map Amendment
- Citizen Petition for 460 Amherst Road Zoning Map Amendment
- Short Term Rental Zoning Bylaw
- Short Term Rental General Bylaw

8. Planning & Conservation Department Report on Planning Projects and Development Updates

9. Other New Business (Reports of representatives on various committees including the PVPC)

10. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*