

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O'BRIEN Member
NATE THERIEN, Member
MICHAEL ADELMAN, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, MARCH 22, 2021 AT 6:30 P.M.**

Virtual Online Meeting:

For the March 22, 2021 meeting:

Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/86355651204?pwd=bm1uT2w2a0FzQkhQUjUrendLajdlZz09>

Join by phone: US: +1 301 715 8592

Webinar ID: 863 5565 1204 **Passcode:** 910345

The Cable Studio staff have indicated that this meeting will be viewable on Channel 15.

AGENDA

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link

<https://forms.gle/D3Fbrz8gRN4vBoRbA>

Persons may also submit comments/questions via the following email:

SHPlanBoard@southhadleyma.gov

1. **OPEN COMMENT PERIOD:** Speakers are encouraged to review the Planning Board Open Comment Period Policy as posted on the Town's website at the following link:
<https://www.southhadley.org/DocumentCenter/View/8160/Policy-on-Open-Comment-Period---As-Adopted-2021-03-08>
2. **CONSIDERATION AND DECISION:** Minutes
3. Correspondence

4. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor’s Map Number #54 as Parcels #15 & #20 and on Assessor’s Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121). ***Persons wishing to speak or to submit written comments/questions regarding the subject matters of this public hearing are encouraged to use the following Google Form Link: <https://forms.gle/RyzHt55aE9zXTLMs9>***
 Persons may also submit comments/questions via the following email:
SHPlanBoard@southhadleyma.gov

5. **CONSIDERATION AND DECISION:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor’s Map Number #54 as Parcels #15 & #20 and on Assessor’s Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121).

6. Planning & Conservation Department Report on Planning Projects and Development

7. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including:
 - a. Reports of representatives on various committees including the PVPC

8. Adjourn

NEXT SCHEDULED **VIRTUAL** REGULAR MEETING: **MONDAY, April 12, 2021 at 6:30 PM**