

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, MARCH 20, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/82952184664?pwd=djF4bEpyNzd3RExmTFhZd2lqVnJUQT09>

Or by telephone: +13092053325

Webinar ID: 829 5218 4664

Passcode: 348266

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/XQJSqiNJeL4Zs8Yj7> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing Continuation** to discuss proposing articles to Town Meeting for the purpose of creation of a new Short Term Rental General Bylaw and Short Term Rental Zoning Bylaw (<https://www.southhadley.org/1318/ProposedDraft-Bylaws>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/A9KXrPC7FSKZEYcD9> or sent to the following email address: SHPlanBoard@southhadleyma.gov

5. Planning & Conservation Department Report on Planning Projects and Development Updates
6. Other New Business (Reports of representatives on various committees including the PVPC)
7. Adjournment

NOTE: Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.