

Jeff Cyr, Chair
Nicole Casolari, Vice Chair
Carol Constant, Clerk
Andrea Miles
Renee Sweeney

Lisa Wong
Town Administrator

HYBRID SELECTBOARD MEETING AGENDA

TUESDAY, FEB. 17, 2026 - 7 P.M.

SOUTH HADLEY SENIOR CENTER MULTI-PURPOSE ROOM

Join Zoom Webinar from your computer:

<https://us02web.zoom.us/j/81811267697?pwd=a19F8bUs4p7lUyLBZ410xku8W3C2N.1>

By phone: 1 646 558 8656 | **Webinar ID:** 818 1126 7697 | **Passcode:** 090131

Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

1. CALL TO ORDER
2. ANNOUNCEMENTS / PUBLIC COMMENT
3. BUDGET TASK FORCE – PUBLIC COMMENT PERIOD
4. APPROVAL OF MINUTES
Draft Minutes of Feb. 3, 2026

Documents:

[DRAFT FEB. 3, 2026 SELECTBOARD MEETING MINUTES.PDF](#)

5. 7:05 P.m. Delaney's Public Hearing – New Beer & Wine License

Documents:

[DELANEYS MARKET, LLC NEW LICENSE APPLICATION.PDF](#)

6. TRI-ANNUAL INTERVIEWS & APPOINTMENTS

- A. Rachel Leach – Historical Commission
- B. APPOINTMENTS

Documents:

[RACHEL LEACH - HISTORICAL COMMISSION.PDF](#)
[FEBRUARY 2026 TRI ANNUAL APPTS.DOCX](#)
[BOARD AND COMMITTEE VACANCIES.PNG](#)

7. NEW BUSINESS

- A. Farmer Distillery Pouring Permit Fee
- B. Sewer & Trash Fees
- C. South Hadley Gift Agreement
- D. December Quarterly Report
- E. DCR Notice of Proposed Acquisition of Land, South Hadley, 301 CMR 51.00; #P-001110
- F. ANNUAL TOWN ELECTION – BALLOT QUESTION
- G. Traffic Review Committee – mid year update
- H. PILOT Overview
- I. DLS Management Review

Documents:

[A. MEMO FARMER DISTILLERY POURING PERMIT.PDF](#)
[B. FY27 CURBSIDE COLLECTION FEE LETTER.PDF](#)
[B. FY27 SEWER FEE LETTER.PDF](#)
[B. CWMP IMPROVEMENTS TIMELINE AND COST ESTIMATES.PDF](#)
[C. SOUTH HADLEY GIFT AGREEMENT SIGNED.PDF](#)
[D. DEC 25 COMPREHENSIVE QUARTERLY REPORT.PDF](#)
[E. DCR NOTICE OF PROPOSED ACQUISITION OF LAND, SOUTH HADLEY, 301 CMR 51.00-P-001110.PDF](#)
[G. TRC REPORT-CY2025_JAN2026.PDF](#)
[H. MEMO PILOT.PDF](#)
[I. MEMO DLS.PDF](#)

8. OLD BUSINESS

- A. Health Insurance Update
- B. FY2027 BUDGET
- C. SPECIAL TOWN MEETING
- D. Town Administrator PBE

Documents:

[A. MEMO HEALTH INSURANCE 2026 FEBRUARY.PDF](#)
[FY26_27 BUDGET PRESENTATION - FEB 17, 2026.PDF](#)
[D. PBE OBJECTIVES FY26.PDF](#)

9. REPORTS

Documents:

2026 02 TA REPORT.DOCX.PDF

10. ADJOURN