

Jeff Cyr, Chair  
Nicole Casolari, Vice Chair  
Carol Constant, Clerk  
Andrea Miles  
Renee Sweeney

Lisa Wong  
Town Administrator

**HYBRID SELECTBOARD MEETING AGENDA**

**TUESDAY, FEB. 17, 2026 - 7 P.M.**

**SOUTH HADLEY SENIOR CENTER MULTI-PURPOSE ROOM**

**Join Zoom Webinar from your computer:**

<https://us02web.zoom.us/j/81811267697?pwd=a19F8bUs4p7lUyLBZ410xku8W3C2N.1>

**By phone:** 1 646 558 8656 | **Webinar ID:** 818 1126 7697 | **Passcode:** 090131

**Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>**

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

1. CALL TO ORDER
2. ANNOUNCEMENTS / PUBLIC COMMENT
3. BUDGET TASK FORCE – PUBLIC COMMENT PERIOD
4. APPROVAL OF MINUTES  
Draft Minutes of Feb. 3, 2026
5. 7:05 P.m. Delaney’s Public Hearing – New Beer & Wine License

**Documents:**

[DELANEYS MARKET, LLC NEW LICENSE APPLICATION.PDF](#)

6. TRI-ANNUAL INTERVIEWS & APPOINTMENTS

- A. Rachel Leach – Historical Commission
- B. APPOINTMENTS

**Documents:**

[RACHEL LEACH - HISTORICAL COMMISSION.PDF](#)  
[FEBRUARY 2026 TRI ANNUAL APPTS.DOCX](#)  
[BOARD AND COMMITTEE VACANCIES.PNG](#)

7. NEW BUSINESS

- A. Farmer Distillery Pouring Permit Fee
- B. Sewer & Trash Fees
- C. South Hadley Gift Agreement
- D. December Quarterly Report
- E. DCR Notice of Proposed Acquisition of Land, South Hadley, 301 CMR 51.00; #P-001110
- F. ANNUAL TOWN ELECTION – BALLOT QUESTION
- G. Traffic Review Committee – mid year update
- H. PILOT Overview
- I. DLS Management Review

**Documents:**

[A. MEMO FARMER DISTILLERY POURING PERMIT.PDF](#)  
[B. FY27 CURBSIDE COLLECTION FEE LETTER.PDF](#)  
[B. FY27 SEWER FEE LETTER.PDF](#)  
[B. CWMP IMPROVEMENTS TIMELINE AND COST ESTIMATES.PDF](#)  
[C. SHADLEY GIFT AGREEMENT \(002\) 1 20 26.PDF](#)  
[D. DEC 25 COMPREHENSIVE QUARTERLY REPORT.PDF](#)  
[E. DCR NOTICE OF PROPOSED ACQUISITION OF LAND, SOUTH HADLEY, 301 CMR 51.00 P-001110.PDF](#)  
[H. MEMO PILOT.PDF](#)

8. OLD BUSINESS

- A. Health Insurance Update
- B. FY2027 Budget
- C. Special Town Meeting
- D. Town Administrator PBE

**Documents:**

[A. MEMO HEALTH INSURANCE 2026 FEBRUARY.PDF](#)

9. REPORTS

**Documents:**

[2026 02 TA REPORT.DOCX.PDF](#)

10. ADJOURN

