

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
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**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, JANUARY 23, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/88686459819?pwd=ejAxT3JidnFQQ20wOGhON3JRVWhFZz09>

Or by telephone: +1(312) 6266 -799

Webinar ID: 886 8645 9819

Passcode: 461325

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/yRQ2rVfCAWwbker26> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence
4. **6:30 PM – Public Meeting continuance** to consider an Illuminated Sign Request filed by Delaney’s Market for replacement of an illuminated freestanding sign at 459 Granby Road, Map 31 Parcel 15 (<https://www.southhadley.org/1317/Granby-Road-459---Delaneys-Market>)

5. **6:30 PM - Public Hearing** to consider applications for an amended Special Permit and Stormwater Management Permit filed by Skinner Woods, LLC to modify the configuration of dwellings associated with the approved Skinnerwoods Flexible Residential Development located along the north side of Amherst Road, Map 51, Parcel 21 (<https://www.southhadley.org/1241/Amherst-Road---Skinner-Woods-Flexible-De>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/gRhsxqV2Z2hCeFfo9> or sent to the following email address: SHPlanBoard@southhadleyma.gov

6. **Discussion** with Building Commissioner on draft Accessory Dwelling Unit Bylaw
7. Planning & Conservation Department Report on Planning Projects and Development Updates
8. Other New Business
 - a. Reports of representatives on various committees including the PVPC)
9. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*