

TONY JUDGE - Chair
CHRISTINE McKIERNAN, M.D., Vice-Chair
KAREN WALSH PIO, Clerk
JESSICA COLLINS
STEPHEN FRANTZ

SHARON HART, Director of Public Health

NOTICE

**BOARD OF HEALTH MEETING
&
AGENDA**

November 22, 2022

6:00 p.m.

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

To: Board of Health Members

From: Sharon D. Hart, Director of Public Health

Re: A Board of Health Meeting will be held on Tuesday, November 22, 2022 at 6:00 p.m. at the South Hadley Library.

- 1: Chair to Call the Meeting to Order**
- 2: Acceptance of the Minutes of the October 18, 2022 meeting.**
- 3: Announcements and Open Forum (10 Minutes)**
- 4: Director's Update**
- 5: New Business:**
 - (a): Review and discussion of Glyphosate and Glufosinate Regulation**
 - (b): Drug Take Back Day**
 - (c): Update - South Hadley Drug & Alcohol Prevention Coalition (Karen)**

- (d): **Aquifer Study**
- (e): **Review and discussion of the revised Regulation for the Minimum Standards for the Keeping of Animals.**
- (f): **Landfill Second Quarter 2022 Report**
- (g): **Water Testing Contract**
- (h): **Emergency Order to Vacate – 38 Bridge Street, First Floor – Ratify**
- (i): **Emergency Order to Vacate – 10 Helm Street - Ratify**

6: Old Business:

- (a): **NearMap**
- (b): **Emergency and Evacuation Planning and Public Health**

7: Set Next Meeting Date – (TBD) at 6:00 p.m. at South Hadley Library

8: Adjourn Meeting

*** Please note: Meetings are recorded***