



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY - MASSACHUSETTS

WATER COMMISSIONERS
MEETING NOTICE & AGENDA

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

Location: District #2 Station, 20 Woodbridge Street, South Hadley, MA
Meeting Date: Tuesday, November 21, 2023
Meeting Time: 5:30 p.m.
Meeting Type: Water Commissioners Meeting
Meeting Place: Conference room, office area

DATE OF NOTICE:

Friday, November 17, 2023
Time: 10:00 A.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded. Votes may be taken on any agenda item listed below.

Agenda for November 21, 2023

- Approval of Minutes
- Warrants, Balances, Charts, Overdue Bills
- Authorization for the Water Superintendent to Accept and sign Easement Document
- D2 Master Plan
- Wright Place and Burnett Ave
- Capones meter
- Other Business – Elmer Brook, Test well decommission, DEP law suit, skid steer pricing, SCADA upgrade etc.
- Next Meeting Date
- Adjourn

Posting Locations:
Outside Bulletin Board, S.H. District #2 Headquarters
SH Town Hall
Granby Town Hall
www.southhadley.org