

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O'BRIEN Member
NATE THERIEN, Member
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, OCTOBER 19, 2020 AT 6:00 P.M.**

Virtual Online Meeting:

For the October 19, 2020 meeting:

Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/89365489533?pwd=OnFPV2JGOG9wWStmSzR0NUpxbTMzZz09>

Join by phone: US: +1 301 715 8592

Webinar ID: 893 6548 9533 Passcode: 581486

**This meeting can also be viewed in real time via the Channel 15
Facebook Page link www.facebook.com/shctv15**

AGENDA

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link
<https://forms.gle/bjTvaQnitHkB5TmS7>

- DECISION:** Consider revision to Planning Board Guidelines on Virtual Meetings/Hearings
- SCHEDULED PUBLIC HEARING:** Request to amend Zoning Map in regard to a 0.329 acre parcel of land at 82 Pearl Street aka 82 Sorbi Circle from Agricultural to Business A. Property Location: 82 Pearl Street aka 82 Sorbi Circle; (Assessor's Map Number #**58** as Parcel #**72**). Persons wishing to speak or to submit written comments/questions regarding the subject matters of this public hearing are encouraged to use the following Google Form Link:
<https://forms.gle/TRKycF1UxJGcTK2p7>
Persons may also submit comments/questions via the following email:
SHPlanBoard@southhadleyma.gov

3. **DECISION:** Recommendation to Town Meeting in regard to Request to amend Zoning Map in regard to a 0.329 acre parcel of land at 82 Pearl Street aka 82 Sorbi Circle from Agricultural to Business A. Property Location: 82 Pearl Street aka 82 Sorbi Circle; (Assessor’s Map Number #**58** as Parcel #**72**).
4. **DECISION:** Consider Endorsement of Approval Not Required Plan submitted by PeoplesBank. Property Location: 468, 470, and 480 Newton Street – frontage on Dayton, Lyman, and Newton Streets (Assessor’s Map #**28** as Parcels #**190**, #**191**, #**192**, #**193**, #**258** and #**260**)
5. **SCHEDULED PUBLIC HEARING:** Applications for Plan Approval and Stormwater Management Permit for a Multifamily Housing Development by South Hadley Plaza, LLC. Property Location: north side of Lyman Street (SR 33) and east side of Newton Street (aka SR 116); (Assessor’s Map Number #**28** as Parcels #**194 (portion)** and #**200 (portion)**). Persons wishing to speak or to submit written comments/questions regarding the subject matters of this public hearing are encouraged to use the following Google Form Link: <https://forms.gle/41Fe2KfPYtPPL9Kt8>
 Persons may also submit comments/questions via the following email: SHPlanBoard@southhadley.ma.gov
6. **DECISION:** Applications for Plan Approval and Stormwater Management Permit for a Multifamily Housing Development by South Hadley Plaza, LLC. Property Location: north side of Lyman Street (SR 33) and east side of Newton Street (aka SR 116); (Assessor’s Map Number #**28** as Parcels #**194** (portion) and #**200** (portion)).
7. **DECISION:** Consider July 29, 2020 Request by Ray Hervieux, architect on behalf of Jessie Liu of Yi Sheng, Inc. to Extend the expiration date of the Special Permit for multifamily development at 27 Bardwell Street for one year. Property Location: 27 Bardwell Street (Assessor’s Map #**5A** as Parcel #**24**)
8. Minutes
9. Correspondence
10. Planning Director’s Report on Planning Projects and Development
11. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
12. Adjourn

NEXT SCHEDULED VIRTUAL MEETING AND PUBLIC HEARING (Definitive Plan and Stormwater Management Permit for North Pole Estates proposal): MONDAY, November 2, 2020

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