



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday, October 8, 2020

TIME: 5:30 P.M.
PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA
ROOM: Meeting Room/Office area
Floor: Main Floor

DATE OF NOTICE
Monday, October 5, 2020
Time: 9:00 A.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Agenda for October 8, 2020

- Approval of Minutes of September 8, 2020
- Warrants, Balances, Charts and Overdue Bills
- Covid-19
- Well #2 Emergency Motor Replacement
- Emergency Response Plan Review
- North Pole Estates
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:
Outside Bulletin Board, S.H. District #2 Headquarters
SH Town Hall
Granby Town Hall
www.southhadley.org