

**South Hadley School Committee Meeting**  
**Monday, October 5, 2020 6:00 PM**  
**Video Conference Meeting**  
**Accessible via SCTV15**  
**(Made possible by Gov. Baker's March 12 COVID-19 related Emergency Order**

**AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**I. PROCEDURAL/ROUTINE ITEMS**

- A. Roll Call/Determination of Quorum/Call to Order
- B. Approval of Minutes – August 31, 2020 & September 14, 2020
- C. Approval of Warrants-

**II.**

Date:

9/8/2020	2021-54	\$ 108,906.69
9/15/2020	2021-63	\$116,826.48
9/17/2020	Bi-Weekly	\$660,306.18
9/22/2020	2021-68	\$45,089.25
10/1/2020	Bi-Weekly	\$670,285.93

**III. REPORTS OF STANDING COMMITTEES**

- A. School Committee Liaison Reports
- B. Advisory Committees
- C. Site-Based Committees
- D. Superintendent Search Committee Update

**III. PUBLIC COMMENT**

**V. DISCUSSION AND ACTION ITEMS**

- A. SHEA Update
- B. Personnel Report
- C. Report of the Superintendent
- D. Report of the Chair and School Committee
- E. Report of the Student Representative
- F. Racial Justice Task Force Report
- G. Student Recognition: MSAA Superintendent's Award (Grant Petrosky)
- H. Chief Gundersen introduces new SRO Josh Helems
- I. Mosier School Improvement Plan (Pat Lemieux)
- J. Mosier Curriculum Updates (Pat Lemieux)
- K. Plains School Improvement Plan (Hank Skala)
- L. School re-entry plan updates (Special populations, HVAC status, Health Metrics. etc.)
- M. District Strategic Plan for Improvement (Dr. Bonneville)
- N. MOA with Five Star Transportation (Jen Voyik)
- O. Policy Revisions:
  - Facebook and Social Networking Websites (2nd reading and vote)
  - JLCB: Immunizations (1st reading)
  - SHPS Student & Staff Personal Travel Policy During COVID-19 (First Reading)

**VI. INFORMATION ONLY**

Enrollment per School September 2020

**V. UNFINISHED BUSINESS**

**VI. NEW BUSINESS**

**VII. EXECUTIVE SESSION** – Under M.G.L. c.30A, section 21(a)(2) in order to conduct strategy sessions in preparation for negotiations with nonunion personnel.

NOTICE: To request accommodations please call 413-538-5072 (hearing impaired fax to 413-532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need.

A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.