

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**NOTICE**

**BOARD OF HEALTH MEETING  
&  
AGENDA**

**September 25 , 2019**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting will be held on Wednesday , September 25 , 2019 at 4:30 p.m. in the Selectboard Meeting Room.**

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the August 14 , 2019 Meeting**
- 3. Announcements/Open Forum**
- 4. Director's Report**
- 5. New Business:**
  - (a): Glyphosate Herbicide**
  - (b): Permitting Timeframes**
- 6. Old Business:**
- 7. Set Next Meeting Date - ( TBD ) at 4:30 p.m. in Selectboard Meeting Room**
- 8. Adjourn Meeting**

\*\*\* Please note: Meetings are recorded\*\*\*