

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
NATE THERIEN Member  
MICHAEL DAVIS, Member  
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD MEETING – VIRTUAL  
AGENDA  
MONDAY, SEPTEMBER 20 AT 6:30 PM.**

The Cable Studio staff have indicated that this meeting will be viewable on Channel 15.

**EDIT:** There is a community form scheduled regarding mold remediation at the High School the same time as this meeting. This Planning Board meeting will go live on Channel 15 following the community form.

**Please use the following link to join the webinar:**

<https://us02web.zoom.us/j/89636169888?pwd=eHNscEJLemczWlJmZ29MK1VRaS80dz09>

**Join by phone:** 1 (301) 715-8592

**Webinar ID:** 896 3616 9888

**Passcode:** 698999

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearings are encouraged to use the following google form link: <https://forms.gle/tWRhx8RqEsAkMQix5>  
Persons may also submit comments/questions via the following email: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

1. Open Comment Period (Planning Board's Open Comment Period Policy here: [bit.ly/opencommentperiod](http://bit.ly/opencommentperiod))
2. **Discuss and Consider** Correspondence
3. **6:45 PM Public Hearing** Special Permit application filed by Bank of America for the construction of a drive-through banking facility at 84 Willimansett Street, Assessor's Map 14, Parcels 43 and 67 (Application and materials are posted at the following link: <https://www.southhadley.org/1112/Willimansett-Street84--Proposed-Bank-of->)

Persons wishing to speak at the hearing or submit comments can submit a form at the following link: <https://forms.gle/ja9aYyHkvYf1Hmq58> or submit an email to [SHPlanBoard@southhadley.org](mailto:SHPlanBoard@southhadley.org)

4. **Decision** Special Permit application filed by Bank of America for construction of a drive-through banking facility at 84 Willimansett Street, Assessor's Map 14, Parcels 43 and 67
5. **7:30 PM Public Hearing** Special Permit application filed by Susan and Linda Sachs to construct an 8' fence at 193 Woodbridge Street, Assessor's Map 56, Parcel 43 (Application and materials are at the following link: <https://www.southhadley.org/1119/Woodbridge-Street-193---Fence-2021>)

Persons wishing to speak at the hearing or submit comments can submit a form at the following link: <https://forms.gle/uJY1kn1gVUcUzcUn6> or submit an email to [SHPlanBoard@southhadley.org](mailto:SHPlanBoard@southhadley.org)

6. **Decision** Special Permit application filed by Susan and Linda Sachs to construct an 8' fence at 193 Woodbridge Street, Assessor's Map 56, Parcel 43
7. **Discuss and Consider** holding a Community Forum for the Route 202-Route 33 Corridor Study virtually or in-person.
8. **Planning & Conservation Department Report** on Planning Projects and Development Updates
9. **Other New Business** (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including:
  - a. Reports of representatives on various committees including the PVPC
10. **Adjourn**

*NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting will be audio and/or visually recorded.*