

BRUCE PERRON, Chair  
KEVIN TAUGHER, Clerk  
JOHN WOJCIECHOWSKI, Member

**PRUDENTIAL COMMITTEE  
MEETING AGENDA - Revised**  
Thursday, September 12, 2019  
6:30 PM  
Fire Station Meeting Room  
144 Newton Street

NOTE: Not all topics listed in this notice may be reached for discussion. In addition, the items listed are those which the Chairman reasonably expects will be discussed as of the date and time of this notice. Votes may be taken on any agenda item listed below. Meeting will be recorded.

- Call to order
- Review and approval of past meeting minutes
- Clerk/Treasurer's Report
- Chief's Report
- Ambulance report and adjustments
- Discussion re: District bylaws and policies review and update process
- Chief's evaluation
- Chief's compensation - salary and associated topics
- New business unforeseen 48 hours or less before this meeting
- Motion to adjourn

Posting locations:

Outside bulletin board, SH Fire District No. 1 Headquarters

SH Water Dept. No. 1 Headquarters

SH Town Hall

[www.shdistrict1.org](http://www.shdistrict1.org)

[www.southhadley.org](http://www.southhadley.org)