

**South Hadley School Committee Meeting**  
**Monday, August 31, 2020 5:30 PM**  
**Video Conference Meeting**  
**Accessible via SCTV15**  
**(Made possible by Gov. Baker's March 12 COVID-19 related Emergency Order)**  
**AGENDA**

**Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**EXECUTIVE SESSION-**

The School Committee will go into executive session under M.G.L. c. 30, section 21(a)(1): To hear an open meeting law complaint filed against one of its members.

**I. PROCEDURAL/ROUTINE ITEMS**

- A. Roll Call/Determination of Quorum/Call to Order
- B. Approval of Minutes - None
- C. Approval of Warrants - 8/20/2020      Bi-Weekly      \$601,468.21

**II. REPORTS OF STANDING COMMITTEES**

- A. School Committee Liaison Reports
- B. Advisory Committees
- C. Site-Based Committees
- D. Superintendent Search Committee Update

**III. PUBLIC COMMENT**

**IV. DISCUSSION AND ACTION ITEMS**

- A. Personnel Report
- B. SHEA Report
- C. Report of the Chairperson and School Committee Members
- D. Report of the Student Representative
- E. Racial Justice Task Force (Update)
- F. Draft letter to legislators regarding (Vote) (Charles Miles)
- G. Draft motion to Gov. Baker and Sec. Riley regarding COVID-19 rapid testing for school population (Vote) (Charles Miles)
- H. Draft Superintendent Job Posting (Vote) (Allison Schlachter)
- I. Developing metrics to determine "safety" of school buildings during phased re-opening process (Discussion)
- J. MIAA/DESE Fall Sports (E.Castonguay/E. Wood/ Dr. Bonneville)
- K. Transportation/Five Star Bus Contract (Dr. Bonneville/J. Voyik)
- L. Relevant updates to district phased re-opening learning plans (Admin team)
- M. Face Covering Policy (First Reading) (Dr. Bonneville)
- N. Resumption of in-person SC meetings (Discussion)

**V. INFORMATION ONLY - SHPS COVID-19 Employee Certification and Reporting**

**VI. UNFINISHED BUSINESS**

**VII. NEW BUSINESS**

**VIII. EXECUTIVE SESSION – Under M.G. L. c.30A, section 21(f),(g) to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements. (Executives session minutes, Dec. 2, 2019, July 20, 2020, July 27, 2020 (vote)**

NOTICE: To request accommodations please call 413-538-5072 (hearing impaired fax to 413-532-6284 or through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need. A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.