

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

NOTICE

**BOARD OF HEALTH MEETING
&
AGENDA**

August 14 , 2019

To: Board of Health Members

From: Sharon D. Hart, Director of Public Health

Re: A Board of Health Meeting will be held on Wednesday , August 14 , 2019 at 4:30 p.m. in the Selectboard Meeting Room.

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the June 5, 2019 Meeting**
- 3. Announcements/Open Forum**
- 4. Director's Report**
- 5. Public Hearing: 5:00 p.m. - Board of Health Public Hearing to Institute Food Establishment Regulation Addendum**
- 6. New Business:**
 - (a): 5:30 p.m. Gun Safety Presentation by Stephanie Strand**
- 7. Old Business:**
 - (a): North Pole Estates: Chicopee Concrete Services**
- 7. Set Next Meeting Date - (TBD) at 4:30 p.m. in Selectboard Meeting Room**
- 8. Adjourn Meeting**

*** Please note: Meetings are recorded***