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ALDO VILLANI, Associate

MARY GROVER
KATHLEEN DAVIS
TOM DENNIS

ANNE CAPRA, Director
Planning & Conservation

CONSERVATION COMMISSION MEETING
AGENDA

Wednesday, August 4, 2021 at 6:00PM
Virtual Online Meeting

Please click the link below to join the webinar:
<https://us02web.zoom.us/j/88177948299?pwd=RFNvQWxxd1JDYmJyV3ZCemVGSC9vUT09>
Or Telephone: +1 301 715 8592
Webinar ID: 881 7794 8299
Passcode: 223716

This meeting will be recorded solely for the purpose of preparing written minutes. Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda. The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

1. **Discuss and Consider** Open Public Forum
2. **Discuss and Consider** Introduction of New Conservation Commission Members
3. **Discuss and Consider** Request for Certificate of Compliance for Order of Conditions #288-0454 filed by Western Mass Yacht Club at 22 Cove Island Road (Map 22, Parcel 1)
4. **Discuss and Consider** Request for Certificate of Compliance for Order of Conditions #288-0452 filed by Western Massachusetts Electric Company for maintenance along Eversource ROW, Line 1447/1428/1327
5. **Discuss and Consider** Request for Certificate of Compliance for Order of Conditions #288-0419 filed by Kristin Stuber for 24 Brock Way (Map 46, Parcel 1)
6. **Public Meeting** for a Request for Determination of Applicability (RDA) filed by Kristin Stuber for invasive species management at 24 Brock Way (Map 46, Parcel 1)
7. **Discuss and Consider** Enforcement Order issued to Stephen and Michelle Rehm at 56 San Souci Drive (Map 43, Parcel 84)
8. **7:00PM** **Public Meeting** Issuance of Fines per the South Hadley Wetlands Bylaw Chapter 240 and associated Wetland Regulations Article VII, Enforcement Order issued to Val Shvetz at 80 River Road (Map 22, Parcel 5)
9. **Discuss and Consider** Approval of July 14, 2021 Meeting Minutes
10. **Administrator's Report** including updates on projects, violations, next meeting dates
11. **Other New Business** (topics which the Chair could not reasonably expect to be considered as of the date of this notice).