# South Hadley School Committee Meeting Monday, August 3, 2020 at 6:00 PM Video Conference Meeting Accessible via SCTV15

# (Made possible by Gov. Baker's March 12 COVID-19 related Emergency Order) AGENDA

Note: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

#### I. PROCEDURAL/ROUTINE ITEMS

- A. Roll Call/ Determination of Quorum/Call to Order
- B. Approval of Minutes July 6, 2020 & July 20, 2020
- C. Approval of Warrants

Date: July 21, 2020 2021-15 \$4,871.72 July 23, 2020 Bi-Weekly \$627,950.61

# II. REPORTS OF STANDING COMMITTEES

- A. School Committee Liaison Reports
- **B.** Advisory Committees
- C. Site-Based Committees
- D. Superintendent Search Committee Update
- E. Racial Justice Task force Update

## **III. PUBLIC COMMENT**

### IV. DISCUSSION AND ACTION ITEMS

- A. Personnel Report
- B. SHEA Updates
- C. Report of the Superintendent
- D. Report of the Chair and School Committee Members
- E. Report of the Student Representative
- F. Director of Public Health/Board of Health re:Fall Reopening Plans (TBA)
- G. SHPS School Nurses' re:Fall Reopening Plans
- H. Fall Re-entry Task Force Presentation
- I. Fall Learning Update (Scott Beaulieu, Dr. Diana Bonneville)
- J. Memorandum of Agreement (Scott Beaulieu)
- K. Middle School Improvement Plan & Social Studies and Technology Curriculum (Vote)
- L. Budget Update

#### V. INFORMATION ONLY

#### VI. UNFINISHED BUSINESS

# **VII. NEW BUSINESS**

**VIII. EXECUTIVE SESSION-** Under M.G. L. c.30A, section 21(a)(2) in order to conduct strategy sessions in preparation for negotiations with union personnel.

NOTICE: To request accommodations please call 413-538-5072 (hearing impaired fax to 413-532-6284 through Mass Relay Service TTY: 1-800-439-2370; Voice: 1-800-439-0183) and notify us of your need. A member of the public may speak to an agenda item when recognized by the Chair. The School Committee welcomes comments on any school-related matter during Public Comment.