

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O'BRIEN Member
NATE THERIEN, Member
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, JULY 20, 2020 AT 6:30 P.M.**

Virtual Online Meeting:

**Join with Google Meet: meet.google.com/mmn-foge-cpo
Join by phone: (US) +1 815-570-3675 PIN: 891 210 728#**

AGENDA - REVISED

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link <https://forms.gle/JWnSjrJuwNRXWBu1A>

1. Minutes
2. Correspondence
3. **DECISION:** Consider request to illuminate a new sign to serve as one sign for a multi-tenant building (presently, Drunken Rabbit Brewing, Cross Fit SVG, and Marion Excavating). Property Location: 749 New Ludlow Road (Assessor's Map #8 as Parcel #76)
4. **DECISION:** Consider Authorization of Director of Planning and Conservation to sign ANR Plans on behalf of the Planning Board upon Board's vote to endorse the ANR Plans
5. **DECISION:** Consider Endorsement of Approval Not Required Plan submitted by James P. Talarico. Property Location: 1 and 3 Ethan Circle (Assessor's Map #47 as Parcels #79 and #80)
6. **DECISION:** Consider Endorsement of Approval Not Required Plan submitted by Kenneth C. LeBlanc. Property Location: 88 Park Street (Assessor's Map #50 as Parcels #48, #51, and #52)
7. **SCHEDULED PUBLIC HEARING:** Applications for Site Plan Review for a bank office building and Special Permit for Drive Through services for a bank by Peoples Bank. Property Location: west side of Newton Street (aka State Route 116), north side of Lyman Street, and south side of Dayton (Assessor's Map Number #28 - Parcels #190, #191, #192, #193, # 258, and #260) Persons wishing to speak or to submit written comments/questions regarding the subject matters of this public hearing are encouraged to use the following Google Form Link: <https://forms.gle/ekgDuoCMSEnBR31VA> Persons may also submit comments/questions via the following email: SHPlanBoard@southhadleyma.gov

8. Planning Director's Report on Planning Projects and Development
9. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
10. Adjourn

NEXT SCHEDULED **VIRTUAL MEETING AND PUBLIC HEARING (North Pole Estates Definitive Plan): MONDAY, August 10, 2020**

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