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**MEETING NOTICE**  
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY - MASSACHUSETTS**

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Regular Monthly Meeting is held every second  
Thursday of the Month unless otherwise posted.

**DATE OF MEETING**

**Thursday, July 18, 2019**  
**TIME: 5:30 p.m.**

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA

ROOM: Meeting Room/Office area  
FLOOR: Main Floor

**DATE OF NOTICE**

Monday, July 15, 2019

K. Bedard, Clerk

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Agenda for July 18, 2019

	Action	Informational
• Approval of Minutes of June 20, 2019	Vote May be Taken	X
• Warrants, Balances, Charts, Overdue Bills	Vote May be Taken	X
• Dry Brook Study Proposal (Rudy Ternbach)		X
• Dry Brook Hill/Bylaw Review		X
• PFAS Testing		X
• Skinner Woods Development		X
• Hadley St. Project		X
• Other Business		
• Next Meeting Date		

**Posting Locations:**

Outside Bulletin Board, S.H.F.D. No.2 Headquarters  
South Hadley Town Hall/[www.southhadley.org](http://www.southhadley.org)  
Granby Town Hall  
[www.shdistrict2.org](http://www.shdistrict2.org)