

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
MELISSA O'BRIEN Member
NATE THERIEN, Member
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, JULY 13, 2020 AT 6:30 P.M.**

Virtual Online Meeting:

For the July 13, 2020 meeting:

Join with Google Meet: Meet.google.com/iqh-ijym-mix

Join by phone: (US) +1 929-282-1488 PIN: 866 071 454#

**This meeting can also be viewed in real time via
SHCTV Comcast Channel 15
or online at <https://shctv15.com/watch-live/>**

AGENDA

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearing are encouraged to use the following Google Form Link <https://forms.gle/uADYmWvfdQ4Uc7V59>

1. Minutes
2. Correspondence
3. Set meeting dates for August and September, 2020
4. Planning Director's Report on Planning Projects and Development
5. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #54 as Parcels #15 & #20 and on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121). **Persons wishing to speak or to submit written comments/questions regarding the subject matters of this public hearing are encouraged to use the following Google Form Link:** <https://forms.gle/3yMpfjt2rxvfUNT8>
Persons may also submit comments/questions via the following email:
SHPlanBoard@southhadleyma.gov

6. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including
 - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
7. Adjourn

**NEXT SCHEDULED VIRTUAL MEETING AND PUBLIC HEARING (Peoples Bank Project):
MONDAY, July 20, 2020**

For the July **20**, 2020 meeting and public hearing, the Log In Information is currently as follows:

Join with Google Meet: meet.google.com/mmn-foge-cpo

Join by phone: (US) +1 815-570-3675 PIN: 891 210 728#

Prior to the July 20, 2020 meeting, please see the July 20, 2020 meeting agenda for any updated log in information.

STAND UP AND BE COUNTED! 2020 CENSUS Visit <https://www.census.gov/en.html>