



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

DATE OF MEETING
Thursday, JULY 9, 2020
TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA
ROOM: Meeting Room/Office area
Floor: Main Floor

DATE OF NOTICE
Tuesday, July 7, 2020
Time 10:00 A.M.

K. Bedard, Clerk

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Agenda: July 9, 2020

- Approval of Minutes of June 11, 2020
- Warrants, Balances, Charts, Overdue Bills
- Covid-19
- Annual District Meeting
- North Pole Estates
- Sanitary Survey
- Lead & Copper Sampling
- Parking Lot
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:
Outside Bulletin Board, S.H. District #2 Headquarters
SH Town Hall
Granby Town Hall
www.southhadley.org