

NEVA TOLOPKO, Chair
WILLIAM DeLUCA, Vice Chair
GARTH SCHWELLENBACH
JESSICA SCHOENDORF
APRIL DOROSKI KATHLEEN DAVIS
TOM DENNIS LOUISE CROLL (Associate)

CONSERVATION COMMISSION MEETING
AGENDA

Wednesday, June 21, 2023 at 6:00PM
Virtual Online Meeting

Please click the link below to join the meeting:

<https://us02web.zoom.us/j/82458200250?pwd=R05ERm0rREINRmZUdXg4c1NHVENJZz09>

Or Telephone: +1 646 558 8656

Webinar ID: 824 5820 0250

Passcode: 139759

This meeting will be recorded. Individuals recognized by the Chair must identify themselves and direct their questions to the subject matter on this agenda. The topics listed are those which are reasonably expected to be discussed as of the date of this notice.

1. **Discuss and Consider** Open Public Forum
2. **Discuss and Consider** Approval Meeting Minutes May 17 and June 7, 2023
3. **6:45PM Public Meeting** to consider a Request for Determination filed by David Bernier for storm clean up within Riverfront Area to the CT River at 44 Canal St (Map 4B, Parcel 49)
4. **7:00 PM Public Hearing** to consider a Notice of Intent submitted by Fuss & O'Neill on behalf of the Town of South Hadley on restoration of Buttery Brook's headwater wetlands and stream within a Buffer Zone and Resource Area at Titus Pond Conservation Area. The project proposes to lower the water level at Titus Pond and install a viewing platform. Project location is Newton Street /Titus Pond (Map 27, Lot 041).
5. **7:00 PM Public Hearing** to consider a Notice of Intent submitted by Fuss & O'Neill on behalf of the Town of South Hadley for a project on Mountain Avenue and the adjacent segments of Buttery Brook (Map 27, Lots 110, 118, 119, 129, 130, and 141). The Town of South Hadley proposes a culvert replacement at Mountain Avenue and restorative improvements to Buttery Brook within Buffer Zone and Resource Area.
6. **Administrator's Report** including updates on projects, violations, next meeting dates
7. **Other New Business** (topics which the Chair could not reasonably expect to be considered as of the date of this notice)