

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
MELISSA O'BRIEN Member  
NATE THERIEN, Member  
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation  
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY  
MONDAY, JUNE 15, 2020 AT 6:30 P.M.**

**Virtual Online Meeting**

**Join with Google Meet: [Meet.google.com/stt-sjsc-zdi](https://meet.google.com/stt-sjsc-zdi)**

**Join by phone: (US) +1 304-621-9813 PIN: 845 951 904#**

**AGENDA**

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.**

Persons wishing to speak or to submit written **comments/questions** regarding items which are **not a subject of the public hearing** are encouraged to use the following Google Form Link <https://forms.gle/A5U78KvbxNF2cTwn7>

1. **CONSIDER DECISION:** Consider Notice of Intent to Sale property under Chapter 61A by Mary Elizabeth O'Meara, et als. Property Location: 315 Amherst Road Road (Parcel #**96** on Assessors Map #**58**)
2. Minutes
3. Correspondence
4. **SCHEDULED PUBLIC HEARING:** Application for Definitive Plan and Stormwater Management Permit approval for proposed subdivision. Property Location: west side of Hadley Street (aka State Route 47) and along Sullivan Lane (Assessor's Map Number #**54** as Parcels #**15** & #**20** and on Assessor's Map Number #**56** as Parcels #**20**, #**26**, #**42**, #**43**, #**43A**, #**104**, #**109**, #**112**, and #**121**). *Focus of June 15, 2020 Session: Stormwater Management Plan and Hydrogeological Assessment Study.*

Persons wishing to speak or to submit written **comments/questions regarding the subject matters of this public hearing** are encouraged to use the following Google Form Link:

<https://forms.gle/2MGwSWnuC4PkC13h8>

*Persons may also submit comments/questions via the following email:*

[SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

5. Planning Director's Report on Planning Projects and Development

6. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including
  - a. Reports of representatives on various committees including the Pioneer Valley Planning Commission
7. Adjourn

NEXT SCHEDULED **VIRTUAL** MEETING: **MONDAY, June 22, 2020**

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