

BRAD HUTCHISON, Chair  
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NATE THERIEN, Member  
VACANT, Associate Member

RICHARD HARRIS, Director of Planning & Conservation  
rharris@southhadleyma.gov

**TOWN OF SOUTH HADLEY  
PLANNING BOARD  
NOTICE OF RESUMPTION OF PUBLIC HEARING**

As the public is aware, by the attached notice, the Planning Board chair had continued the public hearing on the North Pole Estates Definitive Plan and Stormwater Management Plan until June 15, 2020. Notice is hereby given that the South Hadley Planning Board, will resume the public hearing on the application described below using the Town's virtual meeting platform Google Hangout Meet as follow

Monday, June 15, 2020 (Focus is on Stormwater Management Plan and Hydrogeological Assessment Study)

**Join with Google Meet**  
**meet.google.com/stt-sjsc-zdi**  
**Join by phone**  
**(US) +1 304-621-9813 PIN: 845 951 904#**

A second, subsequent session will be held on Monday, June 22, 2020 with the focus being is on Traffic Assessment Study and Definitive Plan Details. A separate notice with the meeting access information will be posted on or about June 16, 2020.

Persons interested in submitting comments or speaking at the June 15, 2020 session of the public hearing are encouraged to indicate such interest using the Google Form prepared for this session of the hearing. The form may be accessed at the following: <https://forms.gle/2MGwSWnuC4PkC13h8>

All persons interested in participating in the public hearings are encouraged to become familiar with the Planning Board's Guidelines/Protocols for virtual public hearings – posted at the following link: <https://southhadley.org/DocumentCenter/View/6633/Guidelines-and-Protocols-for-Virtual-Hearings---2020-06-01>

***Project Description:*** Application for a Definitive Subdivision Plan and application for a Stormwater Management Permit submitted by Chicopee Concrete Service, Inc. (c/o Jason Ouellette); 652 Prospect Street; Chicopee, MA 01020. This proposed residential subdivision named "North Pole Estates" consists of an initial phase of nine (9) lots with an eventual build out of 67 to 72 lots through subsequent phases in the Agricultural Zoning District. The subject property is also within the Water Supply Protection Overlay District. The project includes improvements for the subdivision including, but not limited to, roadways, water lines, other utilities, and a Stormwater management system. As part of the application submittal, the applicant has requested 6 specific waivers from submittal and content requirements under Sections 360-20A, 360-21A, 360-21B(8), 360-21B(16), and 360-21B(21) of the Subdivision Regulations as detailed in the application. The subject properties are located along the west side of Hadley Street (aka State Route

47) and along Sullivan Lane and are identified on Assessor's Map Number #54 as Parcels #15 & #20 and on Assessor's Map Number #56 as Parcels #20, #26, #42, #43, #43A, #104, #109, #112, and #121.

A copy of the Plans and Submittals (including *additional materials received from the applicant and the Town's Peer Review Consultant since the last session of the public hearing*) may be found on the Planning & Conservation Department page on the Town's website [www.southhadleyma.gov](http://www.southhadleyma.gov) under "Project Plans" in a section titled "Hadley Street – Northpole Estates – 2019".



Richard Harris <rharris@southhadleyma.gov>

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## Continuation of North Pole Estates Public Hearing

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**Brad Hutchison** <bhutchison@shadleyma.org>  
To: rharris@southhadleyma.gov

Wed, May 20, 2020 at 5:58 PM

Mr. Harris,

**Pursuant to Chapter 53 of the Acts of 2020, section 17, the public hearing for the Definitive Subdivision application and Stormwater Management Permit of Chicopee Concrete Services, Inc., dated October 25, 2019, shall be continued to June 15, 2020 at 6:45 p.m. at a physical location to be determined or as a virtual/electronic hearing. If the hearing is to be held at a physical location, said location is to be noted as part of the posting of the agenda for the meeting. If the hearing is to be held virtually, the access information/address/location will be noted as part of the posting of the agenda for the meeting.**

**Issued by Brad Hutchison, Chair – South Hadley Planning Board**

**Thank you,**

**Brad Hutchison**