

CHRISTINE McKIERNAN, M.D. - Chair  
JESSICA COLLINS, Vice-Chair  
KAREN WALSH PIO - Clerk  
TONY JUDGE  
STEPHEN FRANTZ

SHARON HART, Director of Public Health

## NOTICE

### BOARD OF HEALTH MEETING (Hybrid - attend via Zoom Webinar or in person at South Hadley Library ) & AGENDA

**Revised**

**June 13, 2023**

**6:00 p.m.**

Join Zoom Webinar from your Computer:  
Please click this URL to join:

<https://us02web.zoom.us/j/81235429686?pwd=YVJIQUJCZEJ5bm9WTIVsc2RUNIJmQT09>

Passcode: 622132

Or join by phone:

US: +1 301 715 8592

Webinar ID: 812 3542 9686

Passcode: 622132

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting (Hybrid) will be held on Tuesday, June 13, 2023 at 6:00 p.m. at the South Hadley Library.**

- 1: Chair to Call the Meeting to Order**
- 2: Acceptance of the Minutes of the May 16, 2023 meeting .**
- 3: Announcements and Open Forum (10 Minutes) - NOTE: Persons wishing to submit written comments/questions regarding items which are not a subject of a public**

hearing are encouraged to use the following Google form:

<https://forms.gle/24ReEy9gGU6Jey3i6>

**4: New Business :**

- (a): Director's Report
- (b): Update - South Hadley Drug & Alcohol Prevention Coalition (Karen)
- (c): Emergency Order s to Vacate - Ratify
  - 79 Charon Terrace
  - 121 Main Street, Third Floor, Right
  - 69 Bardwell Street
  - 54 Bridge Street, Apt. C65
  - 55 School Street, Apt. B
  - 117 Main Street, Third Floor, Left
  - 20 Maple Street
- (d): Mount Holyoke Biosafety Committee
- (e): Water District 2 - Consumer Confidence Report Certification

**5: Old Business:**

- (a): Racial Equity 101 Training - Follow-Up
- (b): Master Plan Update - Status of updates
- (c): Syringe Services Program - Update
- (d): Administrative Position - Status
- (e): Gun Violence Presentation - Status - Jessica Collins

**6: Set Next Meeting Date - (TBD) at 6:00 p.m. at South Hadley Public Library**

**7: Adjourn Meeting**

\*\*\* Please note: Meetings are recorded\*\*\*