



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Regular Monthly Meeting is held every second Thursday of the Month unless otherwise posted.

PLACE: S.H.F.D. No.2, 20 Woodbridge Street, South Hadley MA
ROOM: Meeting Room/Office area
Floor: Main Floor

K. Bedard, Clerk

DATE OF MEETING

Thursday, JUNE 11, 2020
TIME: 5:30 p.m.

DATE OF NOTICE

Monday, JUNE 8, 2020
Time 11:00 A.M.

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Agenda: JUNE 11, 2020

- Approval of Minutes of May 7, 2020
- Warrants, Balances, Charts, Overdue Bills
- Covid-19
- Annual District Meeting
- North Pole Estates
- Sanitary Survey
- Parking Lot
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters

SH Town Hall

Granby Town Hall

www.southhadley.org