

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

NOTICE

**BOARD OF HEALTH MEETING
&
AGENDA**

June 5, 2019

To: Board of Health Members

From: Sharon D. Hart, Director of Public Health

Re: A Board of Health Meeting will be held on Wednesday, June 5, 2019 at 4:30 p.m. in the Selectboard Meeting Room.

1. Chair to Call the Meeting to Order
2. Acceptance of the Minutes of the April 3, 2019 and May 6, 2019 Meeting
3. Director's Report
4. Public Hearing: 4:45 p.m. - Institute Regulations on Water Testing In Municipal Buildings and Facilities Following DEP Standards.
5. New Business:
 - (a): Gun Control Speaker
 - (b): Food Regulation
6. Old Business:
 - (a): North Pole Estates: Chicopee Concrete Services
 - (b): Letter to the Attorney General - Dr. Dietzen, update
5. Set Next Meeting Date - (TBD) at 4:30 p.m. in Selectboard Meeting Room
6. Adjourn Meeting

*** Please note: Meetings are recorded***