

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

RICHARD HARRIS, Director of Planning & Conservation
rharris@southhadleyma.gov

**NOTICE OF SOUTH HADLEY PLANNING BOARD MEETING VIRTUALLY
MONDAY, MAY 24, 2021 AT 6:30 P.M.**

Virtual Online Meeting:

For the May 24, 2021 meeting:

Join ZOOM Webinar from your computer:

<https://us02web.zoom.us/j/81331108104?pwd=eWQvd1JTN3JpWS83NDM1dTNBU2ZYZz09>

Join by phone: US: +1(301)715-8592

Webinar ID: 813 3110 8104 **Passcode:** 038447

The Cable Studio staff have indicated that this meeting will be viewable on Channel 15.

AGENDA

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. The meeting may be audio and/or visually recorded.

Persons wishing to speak or to submit written comments/questions regarding items which are not a subject of the public hearings are encouraged to use the following google form link:

<https://forms.gle/FTzhGqK99E4z8LvK8>

Persons may also submit comments/questions via the following email:

SHPlanBoard@southhadleyma.gov

1. **OPEN COMMENT PERIOD:** Speakers are encouraged to review the Planning Board Open Comment Period Policy as posted on the Town's website at the following link:
<https://www.southhadley.org/DocumentCenter/View/8160/Policy-on-Open-Comment-Period---As-Adopted-2021-03-08>
2. **CONSIDERATION AND DECISION:** Minutes
3. Correspondence

4. **CONSIDERATION AND DECISION:** Setting Performance Guarantee amounts for proposed Skinner Woods Flexible Development. Property Location: north side of Amherst Road (Assessor’s Map #**58** – Parcel #**21** and Assessor’s Map #**60** – Parcel #**31**).

5. **CONSIDERATION AND DECISION:** Endorsement of Form H Plan for proposed Skinner Woods Flexible Development. Property Location: north side of Amherst Road (Assessor’s Map #**58** – Parcel #**21** and Assessor’s Map #**60** – Parcel #**31**).

6. **SCHEDULED PUBLIC HEARING:** Application for Special Permit for proposed new two-family dwelling by Anthony Wheeler. Property Location: southside of McKinley Avenue approximately 151 feet east of its intersection with Newton Street (Assessor’s Map #**27** – Parcel #**179**). Persons wishing to speak or to submit written comments/questions regarding the subject matters of this public hearing are encouraged to use the following google form link:
<https://forms.gle/pWwAYjE1brdJVEKX9>
 Persons may also submit comments/questions via the following email:
SHPlanBoard@southhadleyma.gov
 Application and Plan Materials posted at bottom of page at the following link:
<https://southhadley.org/316/Project-Plans-M-through-Z>

7. **CONSIDERATION AND DECISION:** Application for Special Permit for proposed new two-family dwelling by Anthony Wheeler. Property Location: southside of McKinley Avenue approximately 151 feet east of its intersection with Newton Street (Assessor’s Map #**27** – Parcel #**179**).

8. **CONSIDERATION AND DECISION:** Recommendation to Town Meeting regarding Zoning Map Amendment Requests and Proposed Repeal and Replace of the Town’s Stormwater Management Bylaw (Chapter 200 of the Town’s Code).

9. Planning and Conservation Department Report

10. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice) including:
 - a. Reports of representatives on various committees including the PVPC

11. Adjourn

NEXT SCHEDULED **VIRTUAL** REGULAR MEETING: **MONDAY, June 14, 2021 at 6:30 PM**