

MARK CAVANAUGH, Chair
MELISSA O'BRIEN, Vice-Chair
DIANE SUPCZAK-MULVANEY, Clerk
BRAD HUTCHISON
JOANNA BROWN
LARRY BUTLER

RICHARD HARRIS, Director of Planning & Conservation

**NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING
MONDAY, MAY 13, 2019 AT 6:30 P.M.
SOUTH HADLEY TOWN HALL – SELECTBOARD MEETING ROOM**

NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.

1. Minutes
2. Correspondence
3. Consider Request to “Re-Issue/Modify the” March 20, 2017 Special Permit regarding construction of 12 multifamily dwellings - Property Location: 1 Canal Street and identified on Assessor’s Map #4D as Parcel #15.
4. **DECISION:** Request to “Re-Issue/Modify the” March 20, 2017 Special Permit regarding construction of 12 multifamily dwellings - Property Location: 1 Canal Street and identified on Assessor’s Map #4D as Parcel #15.
5. **SCHEDULED PUBLIC HEARING:** Proposed amendment to Special Permit & Site Plan Review (as previously amended) granted to Kemp Realty/John Pettengill for 6-unit multifamily development and an office building with a drive-through window – Property Location: 460 Newton Street, 47-49 Camden Street, and 102-104 Lyman Street - (Assessor’s Map #28 – Parcels #267 and #269).
6. **DECISION:** Proposed amendment to Special Permit & Site Plan Review (as previously amended) granted to Kemp Realty/John Pettengill for 6-unit multifamily development and an office building with a drive-through window – Property Location: 460 Newton Street, 47-49 Camden Street, and 102-104 Lyman Street - (Assessor’s Map #28 – Parcels #267 and #269).
7. Update on Smart Growth District Administrative Regulations and Newton Street Smart Growth Zoning District Design Guidelines
8. Discussion on Revising proposals to amend the Zoning Bylaw in regards to the Water Supply Protection District and Earth Removal, Extraction, and/or Fill Activities
9. Development Update and Planner’s Report
10. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
11. Adjournment

NEXT SCHEDULED REGULAR MEETING: MONDAY, June 3, 2019

o REMINDER: Community Forum #4 on Master Plan and Open Space & Recreation Plan Updates: Wednesday May 29, 2019 at 6:00 p.m. in the Town Hall Auditorium.