

**APPROPRIATIONS COMMITTEE MEETING  
WEDNESDAY, MAY 10, 2023  
AGENDA  
SOUTH HADLEY HIGH SCHOOL AUDITORIUM  
5:30 P.M.**

**Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.**

- 1. CALL TO ORDER**
- 2. NEW BUSINESS**
  - A. Review financial articles**
  - B. Appointments**
- 3. ADJOURN**