



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Meeting Location: Due to the Current State of Emergency this meeting will be held via remote access.

Please join the meeting from your computer, tablet or smartphone using Google Chrome or Firefox
<https://global.gotomeeting.com/join/919518917>

You can also dial in using your phone.
United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 289-410-197

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DATE OF MEETING: Thursday, May 7, 2020
TIME: 5:30 P.M.

May 5, 2020, 10:30 AM
Date/Time of Notice Posting

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Water Commissioners Monthly Meeting
AGENDA for May 7, 2020

- Approval of Minutes of April 9, 2020
- Warrants, Balances, Charts, Overdue Bills
- Covid-19
- Annual District Meeting
- Dry Brook Fence Damage
- North Pole Estates
- Coliform Sampling Locations
- Other Business
- Next Meeting Date
- Adjourn

THE DISTRICT #2 STATION IS TEMPORARILY CLOSED TO PUBLIC ACCESS
(See above link for meeting access)

Posting Locations:
Outside Bulletin Board, S.H. District #2 Headquarters
SH Town Hall
Granby Town Hall
www.southhadley.org

Website: SHDISTRICT2.ORG