

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**NOTICE**

**BOARD OF HEALTH MEETING  
&  
AGENDA**

**May 6, 2019**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting will be held on Monday, May 6, 2019 at 5:00 p.m. in the Selectboard Meeting Room.**

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the April 3, 2019 Meeting**
- 3. Director's Report**
- 4. New Business**
  - (a): Board Reorganization**
- 5. Old Business**
  - (a): Water Testing Regulations**
  - (b): Gravel Business Expansion – Chicopee Concrete Services**
    - (1) Preliminary Design for North Pole Estates**
    - (2) Letter to the Attorney General - Dr. Dietzen**
- 5. Set Next Meeting Date – ( TBD ) at 4:30 p.m. in Selectboard Meeting Room**
- 6. Adjourn Meeting**

**\*\*\* Please note: Meetings are recorded\*\*\***