

BRAD HUTCHISON, Chair  
DIANE SUPCZAK-MULVANEY, Vice-Chair  
JOANNA BROWN, Clerk  
NATE THERIEN, Member  
MICHAEL DAVIS, Member  
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation  
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA  
MONDAY, APRIL 25, 2022 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/81833150413?pwd=UWlhd2xVaWQrSlk4bGtBL3FDdnIEQT09>

Or by telephone: +1 (646) 558-8656

Webinar ID: 818 3315 0413

Passcode: 030855

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/Kn4Y58F2UWFX7iXd7> or sent the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov)

1. Open Comment Period (Planning Board's Open Comment Period Policy here: [bit.ly/opencommentperiod](http://bit.ly/opencommentperiod))
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing Continuance** to consider Special Permit and Stormwater Management Permit applications filed by E-ink Corporation for demolition of an industrial building and redevelopment of the existing site at 7 Gaylord Street, Assessor's Map 18 Parcel 86 (<https://www.southhadley.org/1164/11004/Gaylord-Street-7---Redevelopment-2022?activeLiveTab=widgets>)

(Comments can be submitted via google form at the following link: <https://forms.gle/VPor1gr9szV7zYfy6> or sent to the following email address: [SHPlanBoard@southhadleyma.gov](mailto:SHPlanBoard@southhadleyma.gov))

5. Planning & Conservation Department Report on Planning Projects and Development Updates
6. Other New Business
  - a. Reports of representatives on various committees including the PVPC
7. Adjournment

**NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.