

THE COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

RECEIVED

WJ
MAR 25 2021 5:00 pm

FIRE DISTRICT NO. 1
CLERK-TREASURER

WARRANT FOR SOUTH HADLEY FIRE DISTRICT NO. 1

SS, Hampshire: To either of the Constables of the Town of South Hadley:

Greetings: In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of Fire District No. 1, in the Town of South Hadley, who are qualified to vote in the District Election to vote at:


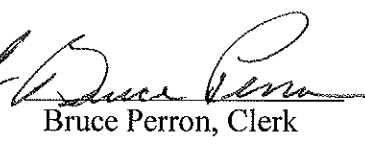
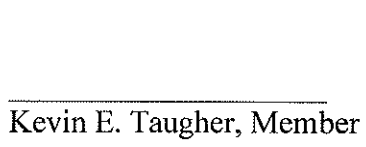
**Fire District No. 1 Fire Station, 144 Newton Street, South Hadley, MA
on Tuesday, April 13, 2021 from 10:00 A.M. to 6:00 P.M.** for the following purpose:

To cast their vote in the District Election for the candidates for the following offices:

- | | |
|---------------------------------|-----------------|
| One Moderator | One-year term |
| One Prudential Committee Member | Three-year term |
| One Water Commissioner | Three-year term |

Hereof fail not and make return of the warrant with your doings thereon to the District on or before the time of said voting.

Given under our hands this twenty-fifty day of March in the year of Our Lord,
Two Thousand Twenty-One.

		
John Wojciechowski, Chair	Bruce Perron, Clerk	Kevin E. Taugher, Member

District No. 1 Prudential Committee

A true copy. Attest:

_____	March ____, 2020
Terie B Fleury, District Clerk Treasurer	

Posting: District 1 Fire Dept., District 1 Water Dept., Town Hall, Main Library and Senior Center

_____	March ____, 2020
Constable	

Warrant must be posted by April 06, 2021 at least seven days prior to the April 13 District Election.

SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.



OFFICIAL BALLOT
FIRE DISTRICT NO. 1 ANNUAL ELECTION
SOUTH HADLEY, MASSACHUSETTS
APRIL 13, 2021

J. O'Hara
FIRE DISTRICT CLERK/TREASURER

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

MODERATOR	PRUDENTIAL COMMITTEE	WATER COMMISSIONER
<p>(1 year) Vote for one</p> <p>MARK BEAUREGARD <input type="radio"/></p> <p>33 Ashburn Ln. Candidate for Re-election</p>	<p>(3 year) Vote for one</p> <p>KENNETH F. BELIVEAU <input type="radio"/></p> <p>11 Lansing Ave. Candidate for Re-election</p> <p>JEFFREY A. MILLARD <input type="radio"/></p> <p>12 Alford St. Candidate for Re-election</p>	<p>(3 year) Vote for one</p> <p>ROBERT SCOTT WILLIAMS <input type="radio"/></p> <p>26 Wilkwood Ln. Candidate for Re-election</p>
<p>(Write-in)</p>	<p>(Write-in)</p>	<p>(Write-in)</p>