

BRAD HUTCHISON, Chair
DIANE SUPCZAK-MULVANEY, Vice-Chair
JOANNA BROWN, Clerk
NATE THERIEN, Member
MICHAEL DAVIS, Member
MICHAEL ADELMAN, Associate Member

ANNE CAPRA, Director of Planning & Conservation
acapra@southhadleyma.gov

**PLANNING BOARD VIRTUAL MEETING AGENDA
MONDAY, APRIL 10, 2023 AT 6:30 PM.**

Please use the following link to join the meeting:

<https://us02web.zoom.us/j/82305486133?pwd=QjBIS1Q3MFZxSVZvd00xdGNVeHpNUT09>

Or by telephone: +1(646) 931 3860

Webinar ID: 823 0548 6133

Passcode: 077561

Comments or questions regarding items on the agenda can be submitted via a google form at the following link: <https://forms.gle/BDxzF2GJTqhcgo67> or sent the following email address: SHPlanBoard@southhadleyma.gov

1. Open Comment Period (<https://www.southhadley.org/DocumentCenter/View/9848/Policy-on-Open-Comment-Period---As-Adopted-2022-08-08?bidId=>)
2. Minutes
3. Correspondence

4. **6:30 PM - Public Hearing** to consider an application for Site Plan Review filed by Lauren Smith to operate a dog grooming business on residential property located at 93 Mountainview Street, Assessor's Map 32 Parcel 7 (<https://www.southhadley.org/1350/Mountainview-St-93---Home-Dog-Groomer>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/gxY2Jhx8s6vzHKy49> or sent to the following email address: SHPlanBoard@southhadleyma.gov

5. **Discussion** on request for extension of special permit issued to Yi Sheng Inc. for conversion of the former South Hadley Library into multifamily dwelling units at 27 Bardwell Street (<https://www.southhadley.org/1248/Bardwell-Street-27---Library-Conversion->)

6. **6:45PM - Public Hearing** to consider a citizen's petition to amend the South Hadley zoning map by changing the zoning designation from Agricultural and Business B to fully Business B at 460 Amherst Road, Assessor's Map 58 Parcel 80 (<https://www.southhadley.org/1347/Zoning-Map-Amendment-Requests>)

Comments or questions regarding the scheduled hearing can be submitted via a google form at the following link: <https://forms.gle/ePK5Du2FS4zDB5Nx5> or sent to the following email address: SHPlanBoard@southhadleyma.gov

7. **Discussion** on administrative changes to proposed Accessory Dwelling Unit (ADU) Bylaw
8. **Review** of Short Term Rental (STR) Zoning and General Bylaws Planning Board Reports to Town Meeting
9. Planning & Conservation Department Report on Planning Projects and Development Updates
10. Other New Business (Reports of representatives on various committees including the PVPC)
11. Adjournment

***NOTE:** Not all the topics listed in this notice may actually be reached for discussion. Additionally, the listed topics are the only items the Chair is reasonably prepared to discuss.*