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**MEETING NOTICE**  
*(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)*  
**WATER COMMISSIONERS, FIRE DISTRICT NO.2**  
**SOUTH HADLEY MASSACHUSETTS**

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**Meeting Location:** Due to the Current State of Emergency this meeting will be held via remote access.

**Please join the meeting from your computer, tablet or smartphone using Google Chrome or Firefox**  
<https://global.gotomeeting.com/join/289410197>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 289-410-197

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**DATE OF MEETING:** Thursday, April 9, 2020

**TIME:** 5:30 P.M.

April 6, 2020, 10:30 AM  
Date/Time of Notice Posting

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**NOTE:** The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

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Water Commissioners Monthly Meeting  
AGENDA for April 9, 2020

- Approval of Minutes of March 10, 2020
- Warrants, Balances, Charts, Overdue Bills
- Covid-19
- 2020 – 2021 Budget
- Bill Holt Resignation
- Dry Brook Fence Damage
- North Pole Estates
- Coliform Sampling Locations
- Other Business
- Next Meeting Date
- Adjourn

**THE DISTRICT #2 STATION IS TEMPORARILY CLOSED TO PUBLIC ACCESS**

(See above link for meeting access)

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters

SH Town Hall

Granby Town Hall

[www.southhadley.org](http://www.southhadley.org)

Website: [SHDISTRICT2.ORG](http://SHDISTRICT2.ORG)