

Jeff Cyr, Chair
Nicole Casolari, Vice Chair
Carol Constant, Clerk
Andrea Miles
Renee Sweeney

Lisa Wong
Town Administrator

HYBRID JOINT SELECTBOARD & BOARD OF ASSESSORS MEETING AGENDA

TUESDAY, APRIL 7, 2026 - 7 P.M.

SOUTH HADLEY SENIOR CENTER MULTI-PURPOSE ROOM

Join Zoom Webinar from your computer:

<https://us02web.zoom.us/j/89694554441?pwd=scirs3WWxTBX6JaH5X4sv8un3i9EO4.1>

By phone: +1 646 558 8656 US | **Webinar ID:** 896 9455 4441 | **Passcode:** 978670

Watch live on SHCTV Channel 15 or <https://shctv15.com/watch-live/>

Note: Not all topics listed here may be reached for discussion. In addition, the topics listed are those which the chair reasonably expects will be discussed as of the date of this notice. This meeting may be audio and/or visually recorded.

1. CALL TO ORDER
2. ANNOUNCEMENTS / PUBLIC COMMENT
3. APPROVAL OF MINUTES

Draft Minutes of Feb. 10, March 3 & March 17, 2026

Documents:

[DRAFT FEB. 10, 2026 SELECTBOARD MEETING MINUTES.PDF](#)
[DRAFT MARCH 3, 2026 SELECTBOARD MEETING MINUTES.PDF](#)
[DRAFT MARCH 17, 2026 SELECTBOARD MEETING MINUTES.PDF](#)

4. CONSENT AGENDA

- A. One-Day beer & Wine License Request from Elizabeth Sawyer for April 27 at Abbey Chapel
- B. One-Day beer & Wine License Request from Margaret Boxold for May 24 at MHC
- C. Multiple (24) 1-Day All Alcohol Requests from Michael McCray at McCrays Farm on June 5, 6, 12, 13, 19, 20, 26, 27, July 10, 11, 17, 18, 24, 25, 31, Aug. 1, 7, 8, 14, 15, 21, 22, 28 & 29

Documents:

[OD-203.PDF](#)
[OD-205.PDF](#)
[OD-204.PDF](#)

5. JOINT MEETING WITH BOARD OF ASSESSORS

A. Exemptions

Documents:

[A. EXEMPTIONS MEMO MARCH 2026.DOCX.PDF](#)

6. 8 P.M. PUBLIC HEARING - Linda's Italian Kitchen General On Premise Beer & Wine License Application

7. NEW BUSINESS

- A. Dispatch MOA
- B. Dispatch IMA
- C. Sewer Warrant Approval
- D. Rotary Request
- E. Charter Review - [HTTPS://ECODE360.COM/30056476#30056476](https://ecode360.com/30056476#30056476)
- [HTTPS://WWW.SOUTHHADLEY.ORG/1420/CHARTER-COMMISSION-OR-ADOPTION-OF-A-HOME](https://www.southhadley.org/1420/CHARTER-COMMISSION-OR-ADOPTION-OF-A-HOME)
- [HTTPS://SOUTHHADLEY.ORG/DOCUMENTCENTER/VIEW/2715/STM-MINUTES-1232012?BIDID=](https://southhadley.org/documentcenter/view/2715/STM-MINUTES-1232012?BIDID=)
- F. Budget Oversight Committee
- G. Budget Task Force Meeting Minutes Approval

Documents:

[A. MOA_AFSCME_DISPATCH REGIONALIZATION3-9-26-SIGNED.PDF](#)
[B. FINAL IMA.PDF](#)
[C. APR26 SEWER COMMITMENT.PDF](#)
[D. 26-04-01_MEMO_SB_RE_ROTARY-FLAGS_FOR_HEROS_REQUEST.PDF](#)
[E. AN ACT ESTABLISHING A SELECTBOARD-TOWN ADMINISTRATOR FORM OF GOVERNMENT FOR THE TOWN OF SOUTH HADLEY.PDF](#)
[F. BUDGET OVERSIGHT COMMITTEE.PDF](#)
[E. SHADLEY.CHARTERADOPTION.MEMO.3.31.26.PDF](#)
[G. JANUARY 5TH MEETING.PDF](#)
[G. JANUARY 12 MINUTES.PDF](#)
[G. FEBRUARY 9 MINUTES.PDF](#)
[G. 2025-10-20_BUDGET TASK FORCE-MEETING MINUTES.PDF](#)
[G. BUDGET TASK FORCE MINUTES_2025-12-01.PDF](#)
[G. FEBRUARY 9 MINUTES.PDF](#)

8. OLD BUSINESS

- A. Health Insurance
- B. PILOT amendment to policy
- C. DLS Study amendment

Documents:

- B. PILOT POLICY DRAFT 2026 MARCH.DOCX
- C. MEMO DLS.PDF

9. RESIGNATIONS

- A. Rebecca Whitehouse – Tree Committee

10. ADJOURN