

JEFF SQUIRE, Chair  
MARK CAVANAUGH, Vice-Chair  
MELISSA O'BRIEN, Clerk  
BRAD HUTCHISON  
DIANE SUPCZAK-MULVANEY  
LARRY BUTLER

RICHARD HARRIS, Director of Planning & Conservation

**NOTICE OF SOUTH HADLEY PLANNING BOARD REGULAR MEETING  
MONDAY, MARCH 25, 2019 AT 6:30 P.M.  
SOUTH HADLEY TOWN HALL – AUDITORIUM  
REVISED AGENDA**

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

1. Minutes
2. Correspondence
3. Discussion regarding measures for protection of the Public Water Supply and revisions to the Water Supply Protection District – Representatives/Members of the following boards/committees have been invited and are expected to attend and participate in this discussion:
  - Board of Health
  - Conservation Commission
  - Fire District 2 Board of Water Commissioners
4. Discussion regarding Newton Street Smart Growth Zoning District Design Guidelines and Administrative Regulations
5. Development Update and Planner's Report
6. Other New Business (topics which the Chair could not reasonably expect to be discussed/considered as of the date of this notice)
  - **REMINDER: Community Forum #2 on Master Plan and Open Space & Recreation Plan Updates: Wednesday March 27, 2019 at 6:00 p.m. in the Town Hall Auditorium. Theme: "Neighborhoods for All Ages"**
7. Adjournment

**NEXT SCHEDULED REGULAR MEETING: MONDAY, April 8, 2019**

- Community Forum #2 on Master Plan and Open Space & Recreation Plan Updates: Wednesday March 27, 2019 at 6:00 p.m. in the Town Hall Auditorium. Theme: "Neighborhoods for All Ages"