



MEETING NOTICE
 (AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO. 2

Regular Monthly Meeting is held every second
 Thursday of the Month unless otherwise posted.

DATE OF MEETING

Thursday, March 21, 2019

TIME: 5:30 p.m.

PLACE: S.H.F.D. No.2
 ROOM: Meeting Room/Office area
 FLOOR: Main Floor

DATE OF NOTICE

March 18, 2019

K. Bedard, Clerk

AGENDA for 3/21/2019

Action

Informational

- | | | |
|---|---|--|
| <ul style="list-style-type: none"> • Approval of Minutes of February 21, 2019 • Warrants, Balances, Charts, Overdue Bills • Dry Brook Hill • Elmer Brook Land • Conservancy Conference April 7, 2019 • Water Quality Forum April 27, 2019 • 2019-2020 Budget Discussion • Other Business • Next Meeting Date | <p>Votes May be Taken</p> <p>Votes May be Taken</p> | <p></p> <p></p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> <p>X</p> |
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Posting Locations:

Outside Bulletin Board, S.H.F.D. No.2 Headquarters
 South Hadley Town Hall/www.southhadley.org
 Granby Town Hall