



MEETING NOTICE
(AS REQUIRED BY CHAPTER 39, SECTION 23 M.G.L.)
WATER COMMISSIONERS, FIRE DISTRICT NO.2
SOUTH HADLEY MASSACHUSETTS

Meeting Location: Due to the Current State of Emergency this meeting will be held via remote access.

Regular Monthly Meeting is held every second Thursday unless otherwise posted.

Water Commissioners Monthly Meeting
Thu, Mar 11, 2021 5:30 PM - 6:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/733526373>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3311](tel:+18722403311)

Access Code: 733-526-373

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/733526373>

K. Bedard, Clerk

DATE OF NOTICE

Monday, March 8, 2021

Time: 10:30 A.M.

NOTE: The topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice. Votes may be taken on any agenda item listed below.

Agenda for March 11, 2021

- Approval of Minutes of February 25, 2021
- Warrants, Balances, Charts and Overdue Bills
- Covid-19
- Annual Report
- Master Plan
- North Pole Estates
- 2021 – 2022 Budget
- Other Business
- Next Meeting Date
- Adjourn

Posting Locations:

Outside Bulletin Board, S.H. District #2 Headquarters, Granby Town Hall, SH Town Hall, and www.southhadley.org