

**NOTE: Not all the topics listed in this notice may actually be reached for discussion. In addition, the topics listed are those which the Chair reasonably expects will be discussed as of the date of this notice.**

**NOTICE**

**BOARD OF HEALTH MEETING  
&  
AGENDA**

**March 11, 2020**

**To: Board of Health Members**

**From: Sharon D. Hart, Director of Public Health**

**Re: A Board of Health Meeting will be held on Wednesday, March 11, 2020 at 4:30 p.m. in the Selectboard Meeting Room .**

- 1. Chair to Call the Meeting to Order**
- 2. Acceptance of the Minutes of the February 5, 2020 Meeting**
- 3. Announcements/Open Forum**
- 4. Director's Report**
- 5. New Business:**
  - (a): Emergency Order to Vacate - Ratification and Appeal - 110 Mountainview Street**
  - (b): North Pole Estates - Peer Review**
  - (c): Glyphosate Regulation Update**
- 6. Old Business:**
- 7. Set Next Meeting Date - ( TBD ) at 4:30 p.m. in Selectboard Meeting Room**
- 8. Adjourn Meeting**

\*\*\* Please note: Meetings are recorded\*\*\*